#### **AGENDA**

# for the Board of Trustees of the Town of Fairplay, Colorado Monday, March 7, 2016 at 6:00 p.m. at the Fairplay Town Hall Meeting Room 901 Main Street, Fairplay, Colorado

- I. CALL TO ORDER REGULAR MEETING @ 6:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. APPROVAL OF AGENDA
- V. CONSENT AGENDA (The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public or the Board Members may ask that an item be removed from the Consent Agenda for individual consideration.)
  - A. APPROVAL OF MINUTES February 1, 2016
  - B. APPROVAL OF EXPENDITURES Approval of bills of various Town Funds in the amount of \$100,735.70
- VI. CITIZEN COMMENTS
- VII. NEW BUSINESS
  - A. Should the Board Approve Adoption of Resolution No. 3, 2016, entitled, "A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING FOR THE DISTRIBUTION OF CONSERVATION TRUST FUNDS BETWEEN THE TOWN OF FAIRPLAY, COLORADO AND PARK COUNTY GOVERNMENT."?
  - B. Discussion and Consideration of Adoption of Resolution No. 4, 2016, entitled, "A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, ADOPTING RULES AND REGULATIONS FOR THE FAIRPLAY CEMETERY."?
  - C. Discussion/Direction to Staff regarding the Siding Project on the Clinic Building.
  - D. Discussion/Direction regarding a Sander for the new Public Works Truck
  - E. Other new business
- VIII. UNFINISHED BUSINESS
  - A. Other Discussion Items
- IX. MAYOR AND TRUSTEE REPORTS
- X. EXECUTIVE SESSION: Pursuant to C.R.S. 24-6-402 (4) (f) to discuss personnel matters relating to the Public Works Department.
- XI. ADJOURNMENT

**Upcoming Meetings/Important Dates:** 

Board of Trustees Meeting Board of Trustees Meeting Board of Trustees Meeting

March 21, 2016 @ 7 p.m. April 4, 2016 @ 7 p.m. April 18, 2016 @ 7 p.m.

This Agenda May Be Amended.

# MINUTES OF THE REGULAR MEETING OF THE FAIRPLAY BOARD OF TRUSTEES

#### February 1, 2016

#### CALL TO ORDER WORK SESSION OF THE BOARD OF TRUSTEES

A work session of the Board of Trustees for the Town of Fairplay was called to order at 5:00 p.m. in the Council Chambers located in the Fairplay Town Hall, 901 Main Street, by Mayor Pro Tem Frank Just. Trustees present were Scott Dodge, Eve Stapp, and Ray Douglas. Also in attendance were Town Attorney Lee Phillips, Town Administrator Tina Darrah, Public Works Director Jason Morrison, Deputy Town Clerk Claudia Werner, Town Planner Ron Newman, Water Plant Operator Russell DeBaun, Building Inspector Gerrits Kasper, Stan Kopunec, Tom Burnett and Leesa DeBaun. Mayor Gabby Lane was absent.

#### **WORK SESSION ON PROPOSED RIVERSIDE RESORT DEVELOPMENT**

Town Attorney Phillips advised everyone in attendance that if this proposed project proceeds to the application process, the Board will be hearing the application information at a noticed public hearing.

Town Planner Newman offered a brief overview of the proposed PUD application for the Riverside Resort development, including information discussed at meetings he has had with Mr. Kopunec prior to this work session. Ron explained the proposed concept of a three phase project that would include 24 camp cabin lots in phase I, which would be located behind the existing Riverside Inn. Ron also explained that the potential applicant would like to apply for a Special Use Permit that would allow the placement of model camp cabins on his hotel property and advertise them for sale.

Stan Kopunec was present to answer questions and explained his vision of the proposed project. He stated that he wanted to build a trail system along the river front property he owns, connecting his proposed resort to existing and proposed trails on Town owned river front property so that his guests could walk to shopping and dining destinations in Town. Stan also talked about access and enjoyment of the existing pond on his property, his cooperation with the Army Corps of Engineers regarding filling an existing ditch on the property, and the potential sales price of the camp cabin sites in phase I. Mr. Kopunec stated that he wants to have a nice development that will compliment his hotel.

Staff informed Mr. Kopunec that each site would be required to have an individual water and sewer tap and gave him the approximate price of those tap fees.

#### CALL TO ORDER REGULAR MEETING OF THE BOARD OF TRUSTEES

The regular meeting of the Board of Trustees for the Town of Fairplay was called to order at 6:00 p.m. in the Council Chambers located in the Fairplay Town Hall, 901 Main Street, by Mayor Pro Tem Frank Just who proceeded with the pledge of allegiance, followed by the roll call which was answered by Trustees Scott Dodge, Eve Stapp, and Ray Douglas. Also in attendance were Town Attorney Lee Phillips, Town Administrator Tina Darrah, Public Works Director Jason Morrison, Town Treasurer Kim Wittbrodt, Deputy Town Clerk Claudia Werner, and Water Plant Operator Russell DeBaun. Mayor Gabby Lane was absent.

#### **AGENDA ADOPTION**

**Motion #1** by Trustee Stapp, seconded by Trustee Dodge, that the agenda be adopted as amended to delete item B under New Business, which was a presentation by the Boys and Girls Club. Motion carried unanimously. (Mayor Lane was absent.)

CONSENT AGENDA (The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public or the Board Members may ask that an item be removed from the Consent Agenda for individual consideration.)

- A. APPROVAL OF MINUTES January 4, 2016
- B. APPROVAL OF EXPENDITURES Approval of bills of various Town Funds in the amount of \$89,491.28.

**Motion #2** by Trustee Douglas, seconded by Trustee Stapp, that the consent agenda be adopted as presented. A roll call vote was taken: Dodge – yes, Stapp – yes, Douglas – yes, Just – yes. Motion carried unanimously. (Mayor Lane was absent.)

#### **CITIZEN COMMENTS**

No citizen comments offered.

#### **NEW BUSINESS**

Minutes, February 1, 2016 Page 2 of 3

A. Should the Board Approve Adoption of Ordinance No. 1, 2016, entitled, "AN ORDINANCE REPEALING AND REENACTING CHAPTER 13, ARTICLE II OF THE FAIRPLAY MUNICIPAL CODE CONCERNING CROSS-CONNECTIONS AND BACKFLOW PREVENTION."?

The purpose of this ordinance is to clarify the Colorado Department of Public Health and Environment's interpretation of Article 1-114 and Article 1-114.1 of Title 25 of the Colorado Revised Statues and Section 39 of 5CCR 1002-11 Colorado Primary Drinking Water Regulations (Regulation 11) effective May 1, 2015.

Attorney Phillips drafted this ordinance. Public Works Director Morrison gave a brief explanation of the purpose of the ordinance and turned the discussion over to Water Plant Operator DeBaun. Russell explained that he will be attending training February 22<sup>nd</sup> through 26<sup>th</sup> to be certified as a back flow prevention technician. Once certified, he will schedule and conduct testing of all non single family residence properties connected to the Town's water system to ensure compliance with the State's requirements. Those properties not in compliance will be notified and given 120 days to comply.

Staff recommends approval of Ordinance No. 1, 2016.

Motion #3 by Trustee Dodge, seconded by Trustee Douglas, that the Board Approve Adoption of Ordinance No. 1, 2016, entitled, "AN ORDINANCE REPEALING AND REENACTING CHAPTER 13, ARTICLE II OF THE FAIRPLAY MUNICIPAL CODE CONCERNING CROSS-CONNECTIONS AND BACKFLOW PREVENTION." Motion carried unanimously. (Mayor Lane was absent.)

#### B. Other new business

No other new business offered.

#### **UNFINISHED BUSINESS**

A. Other Discussion Items

No other discussion items offered.

#### **MAYOR AND TRUSTEE REPORTS**

Trustee Dodge inquired about Town well #2 pumping equipment. Public Works Director Morrison stated that the submersible well pump has been completely replaced in this well. Trustee Dodge also mentioned that while circulating his election petition, he heard complaints regarding snow removal from town streets. Public Works Director Morrison stated that he is aware of short comings in regards to snow and ice removal and is looking at other de-icing products to replace products currently in use. Jason went on to say that the Town's backhoe has been out of service for repairs for nearly a month and will be back in service later this week. Scott also stated that he feels that there is still a disconnect among the Town's merchants regarding planning for Town events.

Trustee Stapp and Mayor Pro Tem Just commented on the availability of the Board packets on the Town's website.

Trustee Douglas reported that he met with a representative from Corey Gardner's office today and discussed internet availability in our area.

Mayor Pro Tem Just stated that Mayor Lane was absent tonight due to illness but he did share with Frank that he has been contacted by several residents that are concerned about the snow removal and street maintenance. Frank also inquired about the status of getting a sander mounted on the new Public Works truck. Public Works Director Morrison stated that he is getting a cost estimate for the sander. Mayor Pro Tem Just stated that the overall response from Town residents has been positive regarding Town sponsored events and the Board's approach to the UDC process.

#### **STAFF AND COMMITTEE REPORTS**

Town Treasurer Wittbrodt reported that the Town's auditors will be here to start the 2015 audit on February 22<sup>nd</sup> and she is getting ready for that.

Public Works Director Morrison provided a written staff report that updated the Board on the replacement of pump #2 and other upcoming maintenance items at the water plant, lighting upgrades for street lights on Main Street, and the replacement of the flower planters on Main Street with planters designed to be mounted to the light posts instead of being on the ground. He also reported that the new Public Works truck was parked outside the board room and invited the Board to take a look at it.

Town Administrator/ Clerk Darrah reminded the Board that they are welcome to attend the Front Street merchants/residents meeting that will be held at the Hand Hotel tomorrow night at 5:30 p.m. to discuss events and road closures. A meeting between Friends of the Fairplay Library, Park County Government and the Town of Fairplay is scheduled for February 8<sup>th</sup> at 10:00 a.m. at the Fairbarn. Tina also reported that the Town has received a signed sales contract with Gary Schlatter for the 30 acres between the Fairplay Beach property and the Town Hall property. The Town is requesting a \$175,000 grant from the Park County Land and Water Trust Fund to help with the purchase of this piece of

| Minutes, February 1, 2016   | Page 3 of 3  |
|---|--|
| land that will join the surrounding parcels and give the Town over the westerly most boundary of the Town of Fairplay. She has presentation that she will be giving to the Park County Land an Shawnee. | provided the Board with a copy of the PowerPoint           |
| ADJOURNMENT   |  |
| Mayor Pro Tem Just, noting that there being no further business at 6:51 p.m.  | s before the Board, declared that the meeting be adjourned |
|   |  |
| ATTEST:   | Gabby Lane, Mayor  |
|   | -  |

Claudia Werner, Deputy Town Clerk



### **MEMORANDUM**

TO:

**Mayor and Board of Trustees** 

FROM:

Kim Wittbrodt

RE:

**Expenditures & Financial Statement** 

DATE:

March 4, 2016

Agenda Item: Bills

Attached is the list of invoices paid through March 4, 2016.

Total Expenditures: \$100,735.70

Attached is the financial statement for all funds as of 1/31/2016.

Please contact me with any questions.

| Town of | Fairplay |
|---------|----------|
|---------|----------|

### Paid Invoice Report

Page: 1

am.

| Payment Date(s): 01/29/2016 - 03/04/2016 Mar 04, 2016 09 |                          |   |   |                    |            |                    |                |                          |  |
|--|--------------------------|---|---|--------------------|------------|--------------------|----------------|--------------------------|--|
| Vendor No  | Invoice No               | Description   | Inv Date                                | Invoice Amt        | Disc Amt   | Check Amt          | Check No       | Chk Date                 |  |
| 334  | Caselle, Inc             |   |   |                    |            |                    |                |                          |  |
|  | 70135                    | Software Support  | 01/01/2016                              | 809.00             | .00        | 809.00             | 11216          | 02/04/2016               |  |
|  | 70820                    | Software Support  | 02/01/2016                              | 809.00             | .00        | 809.00             | 11299          | 03/02/2016               |  |
| Total  | 334                      |   |   | 1,618.00           | .00        | 1,618.00           |                |                          |  |
|  |                          |   |   |                    |            |                    |                |                          |  |
| 418  | CIRSA<br>160469          | liability ins   | 01/29/2016                              | 64.75              | .00        | 64,75              | 11219          | 02/04/2016               |  |
| Total 4  | <b>£18</b>               |   |   | 64.75              | .00        | 64.75              |                |                          |  |
|  |                          |   |   |                    |            |                    |                |                          |  |
| 472  | Colorado Bure            | _   | *************************************** |                    |            |                    |                |                          |  |
|  |                          | fingerprint processing/background ck fingerprint processing/background ck | 02/16/2016<br>02/16/2016                | 38.50<br>38.50     | .00.       | 38.50<br>38.50     | 11252<br>11257 | 02/16/2016<br>02/16/2016 |  |
| Total 4  | 72                       |   |   | 77.00              | .00        | 77.00              |                |                          |  |
| 500  | 4.50                     |   |   |                    |            |                    |                |                          |  |
| 532  | 4 Rivers Equips<br>43081 |   | 01/26/2016                              | 257.47             |            | 057.47             | 44045          | 0010410040               |  |
|  |                          | backhoe repair  | 02/15/2016                              | 257.47<br>9,479.09 | .00<br>.00 | 257.47<br>9,479.09 | 11215<br>11272 | 02/04/2016<br>02/23/2016 |  |
| Total 53   | 32                       |   | -                                       | 9,736.56           | .00        | 9,736.56           |                |                          |  |
|  |                          |   |   |                    |            |                    |                |                          |  |
| 628 (  | Crimestar<br>7516 /      | Annual Support Fee  | 12/28/2015                              | 1,200.00           | .00        | 1,200.00           | 11259          | 02/16/2016               |  |
| Total 62   | 8                        |   | -                                       | 1,200.00           | .00        | 1,200.00           |                |                          |  |
|  |                          |   |   |                    |            | -                  |                |                          |  |
| 868 F  | airplay Flume            |   |   |                    |            |                    |                |                          |  |
|  | 013116 kg                | egal /ads   | 01/31/2016<br>—                         | 70.69              | .00        | 70.69              | 11236          | 02/09/2016               |  |
| Total 868  | 3                        |   | _                                       | 70.69              | .00        | 70.69              |                |                          |  |
| 994 G  | ialis, An Aramar         | k Compone   | \                                       |                    |            |                    |                |                          |  |
| 007 0  | 3616380 tn               | k Company<br>aining suit (will be remi<br>aby grount)                     | 02/06/2016                              | 1,436.85           | .00        | 1,436.85           | 11302          | 03/02/2016               |  |
| Total 994  |                          | Charle ha   | _                                       | 1,436.85           | .00        | 1,436.85           |                |                          |  |
|  |                          |   |   |                    |            |                    |                |                          |  |
|  | rainger<br>1936152611 to | ols   | 01/11/2016                              | 272.25             | .00        | 272.25             | 11221 (        | 02/04/2016               |  |
| Total 1056   | 6                        |   | _                                       | 272.25             | .00        | 272.25             |                |                          |  |
|  |                          |   | _                                       |                    |            |                    |                |                          |  |
| 1336 Ma  | ain Street Garag         | ie  |   |                    |            |                    |                |                          |  |
|  | _                        | hoe maintenance   | 02/11/2016                              | 79.13              | .00        | 79.13              | 11263 0        | 2/16/2016                |  |
|  |                          | ltery   | 01/28/2016                              | 92.95              | .00        | 92.95              |                | 2/04/2016                |  |
|  | 49877 ch                 | evy repair  | 02/08/2016                              | 293.85             | .00        | 293.85             |                | 2/16/2016                |  |
|  | 49903 wij                | per blades  | 02/04/2016                              | 24.22              | .00.       | 24.22              | 11305 0        | 3/02/2016                |  |
|  |                          | noe maintenance   | 02/10/2016                              | 930.47             | .00        | 930.47             | 11263 0        | 2/16/2016                |  |
|  | 49963 Tai                | hoe maintenance   | 02/19/2016                              | 1,585.65           | .00        | 1,585.65           | 11305 0        | 3/02/2016                |  |
|  |                          |   |   |                    | _          |                    |                |                          |  |

| own of Fair | —————————————————————————————————————— |  | Paid Inv   | voice Report<br>01/29/2016 - 03/ | 04/2016  |           | <u>.</u> | Pag<br>Mar 04, 2016 09 |
|-------------|--|--|------------|----------------------------------|----------|-----------|----------|------------------------|
| endor No    | Invoice No                             | Description                                      | Inv Date   | Invoice Amt                      | Disc Amt | Check Amt | Check No | Chk Date               |
| Total 1     | 336                                    |  |            | 3,006.27                         | .00      | 3,006.27  |          |                        |
|             | 34 3 <b></b>                           |  |            |                                  |          |           |          |                        |
| 1414        | Mountain Vie<br>45096                  | w Waste 5 2yd 2x monthly                         | 01/31/2016 | 75.00                            | .00      | 75.00     | 11238    | 02/09/2016             |
| Total 14    | 114                                    |  |            | 75.00                            | .00      | 75.00     |          |                        |
| 1492        | Newman Tra                             | ffic Signs                                       |            |                                  |          |           |          |                        |
|             | 295279                                 | stop signs                                       | 02/25/2016 | 130.48                           | .00      | 130.48    | 11308    | 03/02/2016             |
| Total 14    | 92                                     |  |            | 130.48                           | .00      | 130.48    |          |                        |
| 1699 F      | Postal Pros, I                         | nc.  |            |                                  |          |           |          |                        |
|             | 2322                                   | water billing                                    | 02/09/2016 | 310.71                           | .00      | 310.71    | 11283    | 02/23/2016             |
| Total 169   | 99                                     |  |            | 310.71                           | .00      | 310.71    |          |                        |
|             |  |  |            |                                  |          |           |          |                        |
| 2024 S      |  | e & Wall Company<br>fence gates & repair Jan Dan | 03/01/2016 | 4,410.00                         | .00      | 4,410.00  | 11310    | 03/02/2016             |
| Total 202   |  |  | 1 F        | 4,410.00                         | .00      | 4,410.00  |          |                        |
|             |  |  |            |                                  |          |           |          |                        |
| 2134 To     | own of Fairpl<br>013116                | gy<br>sewer-shop                                 | 01/31/2016 | 130.00                           | .00      | 130.00    | 11265    | 02/16/2016             |
|             |  | sewer-town hall                                  | 01/31/2016 | 65.00                            | .00      | 65.00     | 11265    | 02/16/2016             |
|             |  | water/sewer usage-525 Hathaway                   | 01/31/2016 | 182.75                           | .00      | 182.75    | 11265    | 02/16/2016             |
|             |  | water-san district                               | 01/31/2016 | 36.00                            | .00      | 36.00     | 11265    | 02/16/2016             |
| Total 2134  | 4                                      |  | -          | 413.75                           | .00      | 413.75    |          |                        |
| 2158 Un     | nited States F                         | Postal Service                                   |            |                                  |          |           |          |                        |
|             | 02162016                               | postage for town mailer                          | 02/16/2016 | 135.04                           | .00      | 135.04    | 11251    | 02/16/2016             |
| Total 2158  | 3                                      |  | =          | 135.04                           | .00      | 135.04    |          |                        |
| 2176 US     | ABlueBook                              |  |            |                                  |          |           |          |                        |
|             |  | water maint equip                                | 12/29/2015 | 36.70                            | .00      | 36.70     | 11311    | 03/02/2016             |
|             |  | Thermometer                                      | 01/19/2016 | 102.96                           | .00      | 102.96    | 11226    | 02/04/2016             |
|             | 854759                                 | Probe  | 01/25/2016 | 136.13                           | .00      | 136.13    | 11268    | 02/16/2016             |
|             | 855676                                 | effluent pump                                    | 01/26/2016 | 1,074.95                         | .00      | 1,074.95  | 11226    | 02/04/2016             |
|             | 864214                                 | chlonine unit for block house                    | 02/03/2016 | 2,676.45                         | .00      | 2,676.45  | 11268    | 02/16/2016             |
|             |  | ab equipment                                     | 02/10/2016 | 53.86                            | .00      | 53.66     | 11286    | 02/23/2016             |
|             | 876012                                 |  | 02/17/2016 | 369.56                           | .00      | 369.56    | 11311    | 03/02/2016             |
|             | 876727                                 |  | 02/18/2016 | 733.48                           | .00      | 733.4B    |          | 03/02/2016             |
|             |  | ab supplies                                      | 02/22/2016 | 211.43                           | .00      | 211.43    |          | 03/02/2016             |
|             | 680330                                 | Furbidimeter                                     | 02/23/2016 | 1,127.95                         |          | 1,127.95  | 11311    | 03/02/2016             |
|             |  |  |            |                                  |          |           |          |                        |

2194 Utility Notification Center

| wn of Fa | airplay                       |  | Paid In<br>Payment Date(s): | voice Report<br>01/29/2016 - 03/ | 04/2016 |           |         | Pa<br>Mar 04, 2016 0  | ige:<br>19:23: |
|----------|-------------------------------|--|-----------------------------|----------------------------------|---------|-----------|---------|---|----------------|
|          | 21601321                      | RTL Transmissions                      | 01/31/2016                  | 3 2.86                           | .00     | 2.86      | 11227   | 02/04/2016  |                |
|          | 21601322                      | RTL Transmissions                      | 01/31/2016                  |                                  | .00     |           | 11227   |   |                |
|          | 21602324                      | RTL Transmissions                      | 02/29/2016                  |                                  | .00     |           | 11312   |   |                |
|          |                               | RTL Transmissions                      | 02/29/2016                  |                                  | .00.    |           | 11312   |   |                |
| Total    | 2194                          |  |                             | 11.44                            | .00.    | 11.44     |         |   |                |
|          |                               |  |                             |                                  |         |           |         |   |                |
| 2212     | Verizon Wirele                | \$8                                    |                             |                                  |         |           |         |   |                |
|          | 9758918462                    | Police Air Cards                       | 01/15/2016                  | 120.03                           | .00     | 120.03    | 11228   | 02/04/2016  |                |
|          | 9760546784                    | Police Air Cards                       | 02/15/2016                  | 120.03                           | .00     | 120.03    | 11313   | 03/02/2016  |                |
| Total 2  | 2212                          |  |                             | 240.06                           | .00     | 240.06    |         |   |                |
|          |                               |  |                             |                                  |         |           |         |   |                |
| 2236     | Wells Fargo Ba                | ink, N.A.                              |                             |                                  |         |           |         |   |                |
|          | 020916                        | D97S042 LOAN INTEREST                  | 02/09/2016                  | 3,804.65                         | .00     | 3,804.65  | 11244   | 02/09/2016  |                |
| Total 2  | 2236                          |  |                             | 3,804.65                         | .00     | 3,804.65  |         |   |                |
| 2242     | Werner, Claudia               |  |                             |                                  |         |           |         |   |                |
| 2242     | •                             | cell phone reimb                       | 02/23/2016                  | 50.00                            | .00     | 50.00     | 11288   | 02/23/2016  |                |
| Total 2: | 242                           |  |                             | 50.00                            | .00     | 50.00     |         |   |                |
|          |                               |  |                             |                                  |         |           |         |   |                |
| 2296     | Xcel Energy                   | AF Over Del                            | 24427242                    |                                  |         |           |         |   |                |
|          | 486385174 9                   | -                                      | 01/15/2016                  | 20.36                            | .00     | 20.36     | 11229   | 02/04/2016  |                |
|          |                               | 01 Main Street                         | 01/21/2016                  | 216.63                           | .00     | 216.63    | 11229   | 02/04/2016  |                |
|          |                               | 17 silverheels baseball field          | 01/21/2016                  | 12.48                            | .00     | 12.48     | 11229   | 02/04/2016  |                |
|          | 487110069 fa                  |  | 01/21/2016                  | 12.4B                            | .00     | 12.48     | 11229   | 02/04/2016  |                |
|          |                               | 47 Bogue St Cohen Park                 | 01/21/2016                  | 11.99                            | .00     | 11.99     | 11229   | 02/04/2016  |                |
|          |                               | 800 County Road 659                    | 01/21/2016                  | 646.76                           | .00     | 646.76    | 11229   | 02/04/2016  |                |
|          |                               | airplay chlorinator                    | 01/21/2016                  | 103.24                           | .00     | 103.24    | 11229   | 02/04/2016  |                |
|          |                               | 25 Hathaway                            | 01/21/2016                  | 191.60                           | .00     | 191.60    | 11229   | 02/04/2016  |                |
|          |                               | an plant/lift station                  | 01/22/2016                  | 3,675.09                         | .00     | 3,675.09  |         | 02/04/2016  |                |
|          |                               | 190 Castello Ave                       | 01/25/2016                  | 362.23                           | .00     | 362.23    | 11229   | 02/04/2016  |                |
|          | 488326915 st                  | -                                      | 02/01/2016                  | 838.14                           | .00     | 838.14    | 11245   | 02/09/2016  |                |
|          |                               | 15 Quarry Rd                           | 02/16/2016                  | 18.14                            | .00     | 18.14     | 11290   | 02/23/2016  |                |
|          |                               | 01 Main Street                         | 02/22/2016                  | 175.12                           | .00     | 175.12    | 11314   | 03/02/2016  |                |
|          |                               | 57 6th St                              | 02/22/2016                  | 310.92                           | .00     | 310.92    | 11314   | 03/02/2016  |                |
|          | 490837682 sa                  | n plant/lift station                   | 02/22/2016                  | 3,187.66                         | .00     | 3,187.66  | 11314   | 03/02/2016  |                |
|          | 490838413 fa                  | irplay sign #1                         | 02/22/2016                  | 12.40                            | .00     | 12.40     | 11314   | 03/02/2016  |                |
|          | 490638907 74                  | 7 Bogue St Cohen Park                  | 02/22/2016                  | 11.99                            | .00     | 11.99     | 11314   | 03/02/2016  |                |
|          | 490838971 11                  | 7 silverheels baseball field           | 02/22/2016                  | 12.48                            | .00     | 12.48     | 11314   | 03/02/2016  |                |
|          | 490839414 fai                 | rplay chlorinator                      | 02/22/2016                  | 87.35                            | .00     | 87.35     | 11314   | 03/02/2016  |                |
|          | 490839589 18                  | 00 County Road 659                     | 02/22/2016                  | 591.62                           | .00     | 591.62    | 11314   | 03/02/2016  |                |
|          | 490963174 52                  | 5 Hathaway                             | 02/22/2016                  | 148.71                           | .00     | 148.71    | 11314   | 03/02/2016  |                |
| tai 229  | 96                            |  | _                           | 10,647.39                        | .00     | 10,647.39 |         |   |                |
|          |                               |  |                             |                                  |         |           |         |   |                |
| 15 N     | ewman Planning<br>2016-01 pla |  | 01/28/2016                  | 211.25                           | .00     | 211.25    | 11224   | 02/04/2016  |                |
| dal soci | -                             | ······································ | - 112012010                 |                                  |         |           | 11227 1 | and and the state of the state |                |
| tal 231  | a ·                           |  | 8=                          | 211.25                           | .00     | 211.25    |         |   |                |
| 90 Ev    | verist Materiais L            | LC .                                   |                             |                                  |         |           |         |   |                |
|          | 230451 Stic                   | Marinomel                              | 01/28/2016                  | 855.67                           | .00     | 855.67    | 11260 0 | 2/16/2016   |                |

| Town of Fairplay Paid Invoice Report Payment Date(s): 01/29/2016 - 03/04/2016 |                       |                                       |            |             |            | Mar       | Page: 4        |                          |  |
|---|-----------------------|---------------------------------------|------------|-------------|------------|-----------|----------------|--------------------------|--|
| Vendor No   | Invoice N             | o Description                         | Inv Date   | Invoice Amt | Disc Amt   | Check Amt | Check No       | Chk Date                 |  |
|   | 2305                  | 53 Slicer/sand                        | 02/03/2016 | 1,834.75    | .00        | 1,834.75  | 11260          | 02/16/2016               |  |
| Total 2   | 390                   |                                       |            | 2,690.42    | .00.       | 2,690.42  |                |                          |  |
|   |                       |                                       |            |             |            |           |                |                          |  |
| 2405  | True Value<br>0129    | 16 Supplies                           | 01/29/2016 | 1,023.79    | .00        | 1,023.79  | 11225          | 02/04/2016               |  |
| Total 24  | 105                   |                                       |            | 1,023.79    | .00        | 1,023.79  |                |                          |  |
| 5440  | VONIO                 | )                                     |            |             |            |           |                |                          |  |
| 2448  |                       | NOLTA BUSINESS SOL<br>18 C364E Copier | 01/17/2016 | 355,19      | .00        | 355.19    | 11222          | 02/04/2016               |  |
|   |                       | C364E Copier                          | 02/17/2016 | 580.37      | .00        | 580.37    | 11304          | 03/02/2016               |  |
| Total 24  | 48                    |                                       |            | 935.56      | .00        | 935.56    |                |                          |  |
|   |                       |                                       |            |             |            |           |                |                          |  |
| 2462 L  | Darrah, Tina<br>02231 | e<br>6 Cell Phone                     | 02/23/2016 | 50,00       | .00        | 50.00     | 11276          | 02/23/2016               |  |
| Total 246   | 52                    |                                       |            | 50.00       | .00        | 50.00     |                |                          |  |
| 0477  | Bilon                 |                                       |            |             |            |           |                |                          |  |
| 2411 Ji   | ava Moose<br>020910   | 4th Otrestip - Final                  | 02/09/2016 | 1,482.00    | .00        | 1,482.00  | 11237          | 02/09/2016               |  |
| Total 247   | 7                     |                                       |            | 1,482.00    | .00        | 1,482.00  |                |                          |  |
|   |                       |                                       |            |             |            |           |                |                          |  |
| 2503 C  | ARD SERV<br>020116    | I/CES<br>Food for meeting             | 02/01/2016 | 3,803.47    | .00        | 3,803.47  | 11255          | 02/16/2016               |  |
| Total 250   | 3                     |                                       | -          | 3,803.47    | .00        | 3,803.47  |                |                          |  |
| 2803 Hi   | iah Country           | Engineering                           |            |             |            |           |                |                          |  |
| 2000 111  |                       | Engineering Fees                      | 02/22/2016 | 348.00      | .00        | 348.00    | 11303          | 03/02/2016               |  |
| Total 2603  | 3                     |                                       | _          | 348.00      | .00        | 348.00    |                |                          |  |
| 8044 6-   | and tale              |                                       |            |             |            |           |                |                          |  |
| 2614 Ce   | enturyLink<br>011916  | 7198362622355B                        | 01/19/2016 | 431.91      | .00        | 431.91    | 11217          | 02/04/2016               |  |
|   |                       | acct 719-836-4609 502B                | 01/19/2016 | 53.26       | .00        | 53.26     | 11217          | 02/04/2016               |  |
|   | 021916                | 7198362622355B                        | 02/19/2016 | 431.91      | .00        | 431.91    | 11300          | 03/02/2016               |  |
|   | 0219161               | 7198362445                            | 02/19/2016 | 25.67       | .00        | 25.67     | 11300          | 03/02/2016               |  |
|   |                       | alarm line-525 Hathaway               | 02/19/2016 | 35.31       | .00        | 35.31     | 11300          | 03/02/2016               |  |
|   |                       | acct 719-836-4609 502B                | 02/19/2016 | 52.78       | .00        | 52.78     | 11300          | 03/02/2016               |  |
| 40  |                       | acct 82239760                         | 02/19/2016 | 21.46       | .00<br>.00 | 21.46     | 11300<br>11217 | 03/02/2016<br>02/04/2016 |  |
| 13  | 904/14/2B             | acct 82239760                         | 01/23/2016 | 20.25       | .00        | 20.25     | 11217          | 0204/2010                |  |
| Total 2614  | ŀ                     |                                       | =          | 1,072.55    | .00        | 1,072.55  |                |                          |  |
| 2628 De   | Baun, Russ            | sell                                  |            |             |            |           |                |                          |  |
|   | 02192016              |                                       | 02/19/2016 | 382.84      | .00        | 382.84    | 11271          | 02/19/2016               |  |
|   | 022316                | cell phone reimburse                  | 02/23/2016 | 50.00       | .00        | 50.00     | 11277          | 02/23/2016               |  |

| Town of Faliplay   | Paid In  | voice Report<br>01/29/2016 - 03                  | /04/2016                 |  |                         | Mar  | Page: 5<br>04, 2016 09:23am |
|--|--|--|--------------------------|--|-------------------------|--|-----------------------------|
| Vendor No Invoice No Description   | inv Date   | Invoice Amt                                      | Disc Amt                 | Check Amt  | Check No                | Chk Date   |                             |
| Total 2628   |  | 432.84   | .00                      | 432.84   |                         |  |                             |
| 2641 Uncle Doug's Lock and Key<br>6402 lock repair   | 02/11/2016   | 130.00   | .00                      | 130.00   | 11267                   | 02/16/2016   |                             |
| Total 2641   |  | 130.00   | .00                      | 130.00   |                         |  |                             |
| 2653 Elkhom Ranch Owners Assoc.<br>3534 hoa dues   | 02/03/2016   | 40.00  | .00                      | 40.00  | 11234                   | 02/09/2016   |                             |
| Total 2653   |  | 40.00  | .00                      | 40.00  |                         |  |                             |
| 2655 Wittbrodt, Kim<br>022316 cell phone reimb   | 02/23/2016   | 50.00  | .00                      | 50.00  | 11289                   | 02/23/2016   |                             |
| Total 2655   |  | 50.00  | .00.                     | 50.00  |                         |  |                             |
| 2675 SENSUS 385887 software consulting   | 02/18/2016   | 1,838.00   |                          | 1,838.00   | 11309                   | 03/02/2016   |                             |
| Total 2675   |  | 1,838.00   | .00                      | 1,838.00   |                         |  |                             |
| 2713 Vice, Joel<br>022316 Cell phone reimburse   | 02/23/2016<br>-  | 50.00  | .00                      | 50.00  | 11287                   | 02/23/2016   |                             |
| Total 2713   | -  | 50.00  | .00                      | 50.00  |                         |  |                             |
| 2726 South Park Shell<br>020916 ESTIP 4th QTR  | 02/09/2016   | 2,554.00   | .00                      | 2,554.00   | 11241                   | 02/09/2016   |                             |
| Total 2726   | -  | 2,554.00   |                          | 2,554.00   |                         |  |                             |
| 2727 Vin-Mak. LLC<br>020916 4th QTR ESTIP  | 02/09/2016   | 2,045.00   | .00                      | 2,045.00   | 11243                   | 02/09/2016   |                             |
| Total 2727   | _  | 2,045.00   | .00                      | 2,045.00   |                         |  |                             |
| 2728 Colorado Natural Gas, Inc.  020216 natural gas-shop 0202161 natural gas 0202162 525 hathaway 0202163 san office 0202164 sewer treatment plant  Total 2728 | 02/02/2016<br>02/02/2016<br>02/02/2016<br>02/02/2016<br>02/02/2016 | 609.25<br>233.30<br>329.65<br>188.18<br>1,835.56 | .00<br>.00<br>.00<br>.00 | 609.25<br>233.30<br>329.65<br>188.18<br>1,835.58 | 11258<br>11258<br>11258 | 02/16/2016<br>02/16/2016<br>02/16/2016<br>02/16/2016<br>02/16/2016 |                             |
| 2739 Mead, Vaughn  | _  |  |                          |  |                         |  |                             |
| 022316 cell phone reimb  | 02/23/2016   | 50.00  | .00                      | 50.00  | 11282                   | 02/23/2016   |                             |

| Town of Fairplay  | Paid In                  | voice Report<br>01/29/2016 - 03/ | 04/2016  |           |                | Mar                      | Page: 6<br>04, 2016 09:23am |
|---|--------------------------|----------------------------------|----------|-----------|----------------|--------------------------|-----------------------------|
| Vendor No Invoice No Description                                      | inv Date                 | Invoice Amt                      | Disc Amt | Check Amt | Check No       | Chk Date                 |                             |
| Total 2739  |                          | 50.00                            | .00.     | 50.00     |                |                          |                             |
| 2747 Kasper, Gerrits<br>022316 cell phone reimb                       | 02/23/2016               | 50.00                            | .00      | 50.00     | 11281          | 02/23/2016               |                             |
| Total 2747  |                          | 50.00                            | .00.     | 50.00     |                |                          |                             |
| 2752 Shamrock Security Services 2422 security monitoring 525 Hathaway | 12/14/2015               | 200.00                           | .00      | 200.00    | 11284          | 02/23/2016               |                             |
| Total 2752  |                          | 200.00                           | .00      | 200.00    |                |                          |                             |
| 2753 ghVALLEY.NET<br>020116 Internet service                          | 02/01/2016               | 50.24                            | .00      | 50.24     | 11220          | 02/04/2016               |                             |
| Total 2753  |                          | 50.24                            | .00      | 50.24     |                |                          |                             |
| 2789 San Ca Long/Hy Chuyen Cun<br>020916 4th qtr estip                | 02/09/2016               | 1,497.00                         | .00      | 1,497.00  | 11239          | 02/09/2016               |                             |
| Total 2789  |                          | 1,497.00                         | .00      | 1,497.00  |                |                          |                             |
| 2793 Mobile Record Shredders 56710 record shredding                   | 02/17/2016               | 9.00                             | .00      | 9.00      | 11306          | 03/02/2016               |                             |
| Total 2793  |                          | 9.00                             | .00      | 9.00      |                |                          |                             |
| 2800 J & M Displays<br>022316 fireworks 2 5how5                       | 02/23/2016               | 9,000.00                         | .00      | 9,000.00  | 11280          | 02/23/2016               |                             |
| Total 2800  |                          | 9,000.00                         | .00      | 9,000.00  |                |                          |                             |
| 2801 Chaffee County Waste<br>020116 6 yd weekly<br>030116 6 yd weekly | 02/01/2016<br>03/01/2018 | 200.00                           | .00      | 200.00    | 11218<br>11301 | 02/04/2016<br>03/02/2016 |                             |
| Total 2801  | -                        | 400.00                           |          | 400.00    |                |                          |                             |
| 2812 Bullock, Julie<br>022316 cell phone reimburse                    | 02/23/2016               | 50.00                            | .00      | 50.00     | 11274          | 02/23/2016               |                             |
| Total 2612  | -                        | 50.00                            | .00      | 50.00     |                |                          |                             |
| 2841 Zerby, Colin<br>022316 cell phone relmburse                      | 02/23/2016               | 50.00                            | .00      | 50.00     | 11291          | 02/23/2016               |                             |
| Total 2841  | _                        | 50.00                            | .00      | 50.00     |                |                          |                             |

| Town of Fai | rplay                         |                               | Paid Inv<br>Payment Date(s): 0 | roice Report<br>01/29/2016 - 03/ | 04/2016  |           |          | Mar          | Page: 7<br>04, 2016 09:23am |
|-------------|-------------------------------|-------------------------------|--------------------------------|----------------------------------|----------|-----------|----------|--------------|-----------------------------|
| Vendor No   | Invoice No                    | Description                   | Inv Date                       | Invoice Amt                      | Disc Amt | Check Amt | Check No | Chk Date     |                             |
| 2861        | Mountain Pea                  | k Controls Inc                |                                |                                  |          |           |          |              |                             |
| 2001        |                               | wasting pump control system   | 02/17/2016                     | 5,222.50                         | .00      | 5,222.50  | 11307    | 7 03/02/2016 |                             |
| Total 2     | 2861                          |                               |                                | 5,222.50                         | .00      | 5,222.50  |          |              |                             |
|             |                               |                               |                                |                                  |          |           |          |              |                             |
| 2864        | Colorado Anal                 | ytical Lab                    |                                |                                  |          |           |          |              |                             |
|             | 160205005                     | water testing                 | 02/10/2016                     | 50.00                            | .00      | 50.00     | 11275    | 02/23/2016   |                             |
|             | 160205006                     | plant effluent                | 02/08/2016                     | 26.00                            | .00      | 26,00     | 11275    | 02/23/2016   |                             |
|             | 160205007                     | studge testing                | 02/10/2016                     | 69.00                            | .00      | 69.00     | 11275    | 02/23/2016   |                             |
|             | 160205008                     | water testing                 | 02/08/2016                     | 23.00                            | .00      | 23.00     | 11256    | 02/16/2016   |                             |
| Total 28    | 864                           |                               |                                | 168.00                           | .00      | 168.00    |          |              |                             |
| 2867        | Tolin <b>Mecha</b> nic        | al                            |                                |                                  |          |           |          |              |                             |
| 2007        |                               | anuuai contract               | 02/23/2016                     | 654.00                           | .00      | 654.00    | 11285    | 02/23/2016   |                             |
| Total 28    | 87                            |                               | ,                              | 654.00                           | .00      | 654.00    |          |              |                             |
|             |                               |                               | >3                             |                                  |          |           |          |              |                             |
| 2871 1      | 1010, LLC<br>020916 4         | ith qtrestip                  | 02/09/2016                     | 8,002.00                         | .00      | 8,002.00  | 11232    | 02/09/2016   |                             |
| Tale! AD    |                               | 4                             |                                | <u> </u>                         |          |           |          |              |                             |
| Total 28    | 71                            |                               | -                              | 8,002.00                         | .00      | 8,002.00  |          |              |                             |
| 2873 S      | outh Park Brev                | ving                          |                                |                                  |          |           |          |              |                             |
|             | 020916 e                      | estip payment                 | 02/09/2016                     | 1,640.00                         | .00      | 1,640.00  | 11240    | 02/09/2016   |                             |
| Total 287   | 73                            |                               | _                              | 1,640.00                         | .00      | 1,640.00  |          |              |                             |
|             |                               |                               |                                |                                  |          |           |          |              |                             |
| 2876 T      | riangle Electric,             |                               | 000000048                      | 4 767 67                         | 20       | 4 707 07  | 44000    | 00/40/0048   |                             |
|             |                               | lectric repair at water plant | 02/09/2016                     | 1,767.87                         |          | 1,767.87  | 11266    | 02/16/2016   |                             |
| Total 287   | 6                             |                               | _                              | 1,767.87                         | .00      | 1,767.87  |          |              |                             |
| 2877 Fa     | alcon Environme               | ental Corp                    |                                |                                  |          |           |          |              |                             |
|             |                               | t station floats              | 02/18/2016                     | 194.45                           | .00      | 194.45    | 11278    | 02/23/2016   |                             |
| Total 287   | 7                             |                               | _                              | 194.45                           | .00      | 194.45    |          |              |                             |
|             |                               |                               |                                |                                  |          |           |          |              |                             |
| 2886 Th     | e Phillips Law (<br>013116 Le |                               | 01/31/2016                     | 1,461.25                         | .00      | 1,461.25  | 11242    | 02/09/2016   |                             |
| Total 2888  |                               |                               | _                              |                                  | .00      |           |          |              |                             |
| . JIMI 2000 | -                             |                               | :=                             | 1,461.25                         |          | 1,461.25  |          |              |                             |
| 2896 Bra    | amlett, Rebecca               | 1                             |                                |                                  |          |           |          |              |                             |
|             | 022316 ce                     | li phone reimburse            | 02/23/2016                     | 50.00                            | .00      | 50.00     | 11273    | 02/23/2016   |                             |
| Total 2896  |                               |                               | _                              | 50.00                            | .00      | 50.00     |          |              |                             |
| 0000 =-     | - B                           |                               |                                |                                  |          |           |          |              |                             |
| 2900 Ris    | e Broadband<br>020116_inte    | ernet_                        | 02/01/2016                     | 86.97                            | .00      | 86.97     | 11264    | 02/16/2016   |                             |
|             |                               |                               |                                |                                  |          |           |          |              |                             |

| Town of Fairplay | Paid Invoice Report                      | Page: 8              |
|------------------|--|----------------------|
|                  | Payment Date(s): 01/29/2016 - 03/04/2016 | Mar 04, 2016 09:23am |

| Vendor No     | Invoice No              | Description   | Inv Date   | Invoice Amt | Disc Amt | Check Amt  | Check No | Chk Date   |
|---------------|-------------------------|---|------------|-------------|----------|------------|----------|------------|
| Total 2       | 900                     |   |            | 86.97       | .00      | 86.97      |          |            |
| 2919          |                         | sponse Systems<br>gas monitor                       | 02/11/2016 | 1,164.00    | .00.     | 1,164.00   | 11262    | 02/16/2016 |
| Total 29      | 019                     |   |            | 1,164.00    | .00      | 1,164.00   |          |            |
| 2948          | Fairplay Auto<br>013116 |   | 01/31/2016 | 81.74       | .00      | 81.74      | 11261    | 02/16/2016 |
|               |                         | 4th qtr estip                                       | 02/09/2016 | 2,549.50    | .00      | 2,549.50   | 11235    | 02/09/2016 |
| Total 29      | 48                      |   |            | 2,631.24    | .00.     | 2,631.24   |          |            |
| 2991 <i>A</i> |                         | gher Risk Mgmt.<br>public official bond - Son dust. | 10/30/2015 | 100.00      | .00      | 100.00     | 11233    | 02/09/2016 |
| Total 299     | 91                      |   |            | 100.00      | .00      | 100.00     |          |            |
| 2992 G        | ireen, Butch<br>022316  | cell phone reimburse                                | 02/23/2016 | 50.00       | .00,     | 50.00      | 11279    | 02/23/2016 |
| Total 299     | 12                      |   |            | 50.00       | .00      | 50.00      |          |            |
| Grand To      | otals:                  |   |            | 100,735.70  | .00      | 100,735.70 |          |            |

|          |                                | PERIOD ACTUAL | YTD ACTUAL    | BUDGET                  | UNEARNED                | PCNT      |
|----------|--------------------------------|---------------|---------------|-------------------------|-------------------------|-----------|
|          | TAXES                          |               |               |                         |                         |           |
| 10-40-   | 05 AD VALOREM TAX              | .00.          | .00           | 470 7 <i>4</i> E 00     | 470 7 <i>4</i> E 00     | .0        |
| 10-40-   |                                | 1,599.90      | 1,599,90      | 178,745.00<br>17,500.00 | 178,745.00<br>15,900.10 | 9.1       |
| 10-40-3  |                                | 5.92          | 5.92          | •                       | 994.08                  | .6        |
| 10-40-   |                                | 15.98         |               | 1,000.00                |                         |           |
| 10-40-6  |                                | .42           | 15.98         | 1,000.00                | 984.02                  | 1.6       |
| 10-40-6  |                                | 226.50        | .42<br>226.50 | 4,500.00                | 4,499.58                | .0<br>6.5 |
|          | O SALES TAX                    | 32,665.06     | 32.665.06     | 3,500.00<br>537,684.00  | 3,273.50<br>505,018.94  | 6.1       |
|          | 5 SALES TAX - STREETS          | 10,888.25     | 10.888.25     |                         |                         | 6.1       |
| 10-40-8  |                                | 2,375.23      | •             | 179,227.00              | 168,338.75              |           |
| 10-40-8  |                                |               | 2,375.23      | 30,000.00               | 27,624.77               | 7.9       |
| 10-40-8  |                                | .00           | .00           | 2,500.00                | 2,500.00                | .0        |
| 10-40-9  |                                | .00           | .00           | 1,000.00                | 1,000.00                | .0        |
|          | 6 LODGING TAX                  | 191.30        | 191.30        | 2,000.00                | 1,808.70                | 9.6       |
| 10-40-5  | C LODGING TAX                  | 1,848.00      | 1,848.00      | 30,000.00               | 28,152.00               | 6.2       |
|          | TOTAL TAXES                    | 49,816.56     | 49,816.56     | 988,656.00              | 938,839.44              | 5.0       |
|          |                                |               |               |                         |                         |           |
|          | LICENSES                       |               |               |                         |                         |           |
| 10-41-10 | LIQUOR LICENSES                | .00           | .00           | 1,500.00                | 1,500.00                | .0        |
| 10-41-30 | DOG LICENSES                   | .00           | .00           | 125.00                  | 125.00                  | .0        |
| 10-41-34 | COMMERCIAL FLY FISHING PERMIT  | .00.          | .00           | 375.00                  | 375.00                  | .0        |
| 10-41-40 | BUILDING PERMITS               | 1,008.00      | 1,008.00      | 4,000.00                | 2,992.00                | 25.2      |
| 10-41-41 | SURCHARGE: STREETS             | 50.40         | 50.40         | 247.00                  | 196.60                  | 20.4      |
| 10-41-42 | SURCHARGE: PARKS & REC         | 50.40         | 50.40         | 247.00                  | 196.60                  | 20.4      |
| 10-41-50 | FRANCHISE TAX                  | 2,026.69      | 2,026.69      | 55,000.00               | 52,973.31               | 3.7       |
| 10-41-60 | GOLD PANNING PERMITS/DONATIONS | .00           | .00           | 2,000.00                | 2,000.00                | .0        |
| 10-41-70 | BUSINESS LICENSES              | 4,125.00      | 4,125.00      | 5,400.00                | 1,275.00                | 76.4      |
| 10-41-80 | SIGN PERMITS                   | .00.          | .00           | 400.00                  | 400.00                  | .0        |
| 10-41-90 | EXCAVATION PERMIT              | .00.          | .00           | 200.00                  | 200.00                  | .0        |
| 10-41-94 | STREET CUT PERMIT              | .00.          | .00           | 500.00                  | 500.00                  | .0        |
| 10-41-96 | FENCE PERMIT                   | .00           | .00           | 240.00                  | 240.00                  | .0        |
| 10-41-97 | SPECIAL EVENTS PERMIT          | .00           | .00           | 2,500.00                | 2,500.00                | .0        |
| 10-41-98 | RESIDE/REROOF PERMIT           | .00           | .00           | 1,000.00                | 1,000.00                | .0        |
|          | TOTAL LICENSES                 | 7,260.49      | 7,260.49      | 73,734.00               | 66,473.51               | 9.9       |
|          | FEE INCOME                     |               |               |                         |                         |           |
| 10-42-75 | PLANNING & DEVELOPMENT FEES    | .00           | .00           | 2,000.00                | 2,000.00                | .0        |
|          | COPIES & FAXES                 | 27.00         | 27.00         | 200.00                  | 173.00                  | 13.5      |
|          | TOTAL FEE INCOME               | 27.00         | 27.00         | 2,200.00                | 2,173.00                | 1.2       |

|          |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|----------|-------------------------------|---------------|------------|--------------|--------------|-------|
|          | LAW ENFORCEMENT               |               |            |              |              |       |
| 10-45-0  | 5 TRAFFIC FINES               | 1,570.00      | 1,570.00   | 32,000.00    | 30,430.00    | 4.9   |
| 10-45-1  |                               | 195.00        | 195.00     | 3,300.00     | 3,105.00     | 5.9   |
| 10-45-1  |                               | 155.00        | 155.00     | 1,500.00     | 1,345.00     | 10.3  |
| 10-45-20 |                               | .00.          | .00        | 300.00       | 300.00       | .0    |
| 10-45-30 |                               | 25.00         | 25.00      | 1,000.00     | 975.00       | 2.5   |
| 10-45-80 |                               | .00           | .00        | 100.00       | 100.00       | .0    |
| 10-45-90 |                               | 30.00         | 30.00      | 600.00       | 570.00       | 5.0   |
|          | TOTAL LAW ENFORCEMENT         | 1,975.00      | 1,975.00   | 38,800.00    | 36,825.00    | 5.1   |
|          | INTEREST INCOME               |               |            |              |              |       |
| 10-46-05 | INTEREST ON COLOTRUST         | 10.43         | 10.43      | 5.00         | ( 5.43)      | 208.6 |
| 10-46-10 | INTEREST ON STREET CUT BONDS  | .00           | .00        | 9.00         | 9.00         | .0    |
| 10-46-30 | INTEREST ON CHECKING          | 51.26         | 51.26      | 900.00       | 848.74       | 5.7   |
|          | TOTAL INTEREST INCOME         | 61.69         | 61.69      | 914.00       | 852.31       | 6.8   |
|          | MISCELLANEOUS INCOME          |               |            |              |              |       |
| 10-47-00 | MISCELLANEOUS INCOME          | 4.84          | 4.84       | 5,000.00     | 4,995.16     | .1    |
| 10-47-10 | CEMETERY                      | .00           | .00        | 300.00       | 300.00       | .0    |
| 10-47-38 | TOWN CLEAN UP DONATIONS       | .00.          | .00        | 500.00       | 500.00       | .0    |
| 10-47-39 | FOURTH OF JULY DONATIONS      | .00           | .00        | 3,500.00     | 3,500.00     | .0    |
| 10-47-49 | STREET LIGHTING               | 794.22        | 794.22     | 10,800.00    | 10,005.78    | 7.4   |
| 10-47-50 | SUMMER CONCERT SERIES         | .00.          | .00        | 9,000.00     | 9,000.00     | .0    |
| 10-47-52 | REAL COLORADO CHRISTMAS       | .00.          | .00        | 500.00       | 500.00       | .0    |
| 10-47-53 | SPOOKTACULAR DONATIONS        | .00           | .00        | 100.00       | 100.00       | .0    |
| 10-47-54 | VICTORIAN BALL                | .00.          | .00        | 5,000.00     | 5,000.00     | .0    |
| 10-47-55 | BEAD & FIBER SHOW             | .00.          | .00        | 3,000.00     | 3,000.00     | .0    |
| 10-47-56 | BURRO DAYS                    | 75.00         | 75.00      | 45,000.00    | 44,925.00    | .2    |
| 10-47-57 | PEACH FUNDRAISER              | .00.          | .00        | 3,500.00     | 3,500.00     | .0    |
| 10-47-58 | DISC GOLF TOURNAMENT          | .00.          | .00        | 1,000.00     | 1,000.00     | .0    |
| 10-47-60 | 525 HATHAWAY - RENT & UTILITY | 100.00        | 100.00     | 2,400.00     | 2,300.00     | 4.2   |
| 10-47-70 | PLEIN AIR EVENT               | 490.00        | 490.00     | 25,000.00    | 24,510.00    | 2.0   |
| 10-47-82 | CAMPING PERMITS/FACILITY USE  | .00.          | .00        | 200.00       | 200.00       | .0    |
|          | TOTAL MISCELLANEOUS INCOME    | 1,464.06      | 1,464.06   | 114,800.00   | 113,335.94   | 1.3   |
|          | TOTAL FUND REVENUE            | 60,604.80     | 60,604.80  | 1,219,104.00 | 1,158,499.20 | 5.0   |
|          |                               |               |            |              |              |       |

#### ADMINISTRATION

|          |                                | P | ERIOD ACTUAL  | YTD ACTUAL  | BUDGET     | UNEXPENDED | PCNT     |
|----------|--------------------------------|---|---------------|-------------|------------|------------|----------|
|          | ADMINISTRATION                 |   |               |             |            |            |          |
| 10-50-02 | 2 401(A) EMPLOYER MATCH        |   | 500.29        | 500.29      | 3,922.00   | 3,421.71   | 12.8     |
| 10-50-05 | SALARIES -ADMIN./CLERK/TREASUR |   | 10,947.66     | 10,947.66   | 122,401.00 | 111,453.34 | 8.9      |
| 10-50-06 | PART TIME HOURLY               |   | .00           | .00.        | 6,720.00   | 6,720.00   | .0       |
| 10-50-11 | SS/MEDICARE EXPENSE            |   | 859.94        | 859.94      | 10,043.00  | 9,183.06   | 8.6      |
| 10-50-12 | UNEMPLOYMENT EXPENSE           |   | 43.52         | 43.52       | 394.00     | 350.48     | 11.1     |
| 10-50-13 | EMPLOYEE HEALTH INSURANCE      |   | 2,550.12      | 2,550.12    | 30,003.00  | 27,452.88  | 8.5      |
| 10-50-14 | WORKER'S COMPENSATION          |   | 204.10        | 204.10      | 820.00     | 615.90     | 24.9     |
| 10-50-15 | EDUCATION                      |   | .00           | .00         | 3,000.00   | 3,000.00   | .0       |
| 10-50-16 | ADMIN VEHICLE                  |   | 296.70        | 296.70      | 3,600.00   | 3,303.30   | 8.2      |
| 10-50-20 | TOWN HALL EXPENSE              |   | .00           | .00         | 18,596.00  | 18,596.00  | .0       |
| 10-50-23 | TOWN HALL EXPENSE - UTILITIES  |   | 457.78        | 457.78      | 7,000.00   | 6,542.22   | 6.5      |
| 10-50-25 | TOWN HALL EXPENSE - BLDG. REP  |   | .00           | .00         | 1,000.00   | 1,000.00   | .0       |
| 10-50-27 | TOWN HALL EXPENSE - SUPPLIES   |   | .00           | .00         | 1,700.00   | 1,700.00   | .0       |
| 10-50-28 | TOWN HALL EXPENSE-901 MAIN     |   | 3,875.00      | 3,875.00    | 8,000.00   | 4,125.00   | 48.4     |
| 10-50-30 | OFFICE SUPPLIES                |   | 9.00          | 9.00        | 2,500.00   | 2,491.00   | .4       |
| 10-50-32 | EQUIPMENT RENTAL               |   | 446.50        | 446.50      | 5,000.00   | 4,553.50   | 8.9      |
| 10-50-35 | POSTAGE EXPENSE                |   | .00           | .00.        | 600.00     | 600.00     | .0       |
| 10-50-50 | ELECTION EXPENSE               |   | .00           | .00         | 1,500.00   | 1,500.00   | .0       |
| 10-50-55 | BOARD OF TRUSTEE SALARY        |   | 83.75         | 83.75       | 2,160.00   | 2,076.25   | 3.9      |
| 10-50-56 | OTHER TRUSTEE EXPENSES         |   | .00           | .00.        | 100.00     | 100.00     | .0       |
| 10-50-57 | TOWN ATTY LEGAL SERVICES       |   | .00           | .00         | 24,000.00  | 24,000.00  | .0       |
| 10-50-60 | COMPUTER/SOFTWARE/SUPPORT      |   | 404.50        | 404.50      | 7,000.00   | 6,595.50   | 5.8      |
| 10-50-65 | TELEPHONE/INTERNET             |   | 673.76        | 673.76      | 8,000.00   | 7,326.24   | 8.4      |
| 10-50-70 | MISCELLANEOUS EXPENSE          |   | 180.00        | 180.00      | 1,000.00   | 820.00     | 18.0     |
| 10-50-75 | CODIFICATION                   |   | .00           | .00         | 5,000.00   | 5,000.00   | .0       |
| 10-50-76 | ESTIP AGREEMENT                | ( | 19,769.50 ) ( | 19,769.50 ) | 68,000.00  | 87,769.50  | ( 29.1 ) |
|          | TOTAL ADMINISTRATION           |   | 1,763.12      | 1,763.12    | 342,059.00 | 340,295.88 | .5       |

|          |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|----------|--------------------------------|---------------|------------|------------|------------|------|
|          | COMMUNITY DEVELOPMENT          |               |            |            |            |      |
| 10-51-05 | 5 PROFESSIONAL FEES            | .00           | .00        | 9,000,00   | 9,000.00   | .0   |
| 10-51-10 |                                | .00           | .00        | 5,000.00   | 5,000.00   | .0   |
|          | ADVERTISING AND MARKETING      | .00           | .00        | 8,000.00   | 8,000.00   | .0   |
| 10-51-34 |                                | .00.          | .00        | 5,000.00   | 5,000.00   | .0   |
| 10-51-35 | TOWN CLEAN UP                  | .00.          | .00        | 6,000.00   | 6,000.00   | .0   |
| 10-51-40 | DUES AND MEMBERSHIPS           | .00.          | .00        | 500.00     | 500.00     | .0   |
| 10-51-50 | TGIFAIRPLAY EXPENSE            | 336.00        | 336.00     | 15.000.00  | 14,664.00  | 2.2  |
| 10-51-62 | BURRO DAYS                     | 908.00        | 908.00     | 40.000.00  | 39,092.00  | 2.3  |
| 10-51-63 | LADIES RUN                     | .00           | .00        | 500.00     | 500.00     | .0   |
| 10-51-64 | BEAD AND FIBER SHOW            | .00           | .00        | 3,000.00   | 3,000.00   | .0   |
| 10-51-70 | WINTER EVENTS                  | .00           | .00        | 4,000.00   | 4,000.00   | .0   |
| 10-51-71 | FIREWORKS/4TH OF JULY          | .00           | .00        | 8,000.00   | 8,000.00   | .0   |
| 10-51-72 | PLEIN AIR EVENT                | 270.00        | 270.00     | 20,000.00  | 19,730.00  | 1.4  |
| 10-51-74 | REAL COLORADO CHRISTMAS        | .00           | .00        | 2,800.00   | 2,800.00   | .0   |
| 10-51-75 | DONATIONS                      | .00.          | .00        | 500.00     | 500.00     | .0   |
| 10-51-76 | SPOOKTACULAR                   | .00.          | .00        | 500.00     | - 500.00   | .0   |
| 10-51-77 | DISC GOLF TOURNAMENT           | .00.          | .00        | 1,000.00   | 1,000.00   | .0   |
| 10-51-82 | PEACH FUNDRAISER               | .00.          | .00        | 2,750.00   | 2,750.00   | .0   |
| 10-51-83 | VICTORIAN BALL                 | .00           | .00        | 5,000.00   | 5,000.00   | .0   |
| 10-51-85 | PROPERTY IMPROVEMENT INCENTIVE | .00.          | .00        | 10,000.00  | 10,000.00  | .0   |
| 10-51-90 | 525 HATHAWAY                   | 616.46        | 616.46     | 8,000.00   | 7,383.54   | 7.7  |
|          | TOTAL COMMUNITY DEVELOPMENT    | 2,130.46      | 2,130.46   | 154,550.00 | 152,419.54 | 1.4  |
|          | JUDICIAL SYSTEM                |               |            |            |            |      |
| 10-53-02 | 401(A) EMPLOYER MATCH          | 48.26         | 48.26      | 406.00     | 357.74     | 11.9 |
| 10-53-05 | MUNICIPAL JUDGE SALARY         | 607.26        | 607.26     | 7,380.00   | 6,772.74   | 8.2  |
| 10-53-10 | COURT CLERK                    | 1,036.48      | 1,036.48   | 11,870.00  | 10,833.52  | 8.7  |
| 10-53-11 | SS/MEDICARE EXPENSE            | 124,64        | 124.64     | 1,473.00   | 1,348.36   | 8.5  |
| 10-53-12 | UNEMPLOYMENT EXPENSE           | 6.61          | 6.61       | 58.00      | 51.39      | 11.4 |
| 10-53-13 | EMPLOYEE HEALTH INSURANCE      | 460.55        | 460.55     | 5,522.00   | 5,061.45   | 8.3  |
| 10-53-14 | WORKER'S COMPENSATION          | 11.15         | 11.15      | 40.00      | 28.85      | 27.9 |
| 10-53-20 | COURT ATTORNEY                 | .00           | .00        | 500.00     | 500.00     | .0   |
| 10-53-40 | OPERATING EXPENSE              | .00           | .00        | 450.00     | 450.00     | .0   |
| 10-53-50 | DUES AND MEMBERSHIPS           | .00.          | .00        | 150.00     | 150.00     | .0   |
|          | TOTAL JUDICIAL SYSTEM          | 2,294.95      | 2,294.95   | 27,849.00  | 25,554.05  | 8.2  |

|                      |   |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|----------------------|---|---|---------------|------------|------------|------------|------|
|                      | PUBLIC SAFETY                             |   |               |            |            |            |      |
| 40.54.04             | S-10-10-10-10-10-10-10-10-10-10-10-10-10- |   |               |            |            |            |      |
|                      | POLICE SALARIES                           |   | 14,326.71     | 14,326.71  | 145,994.00 | 131,667.29 | 9.8  |
| 10-54-04             |   |   | 1,656.00      | 1,656.00   | 23,300.00  | 21,644.00  | 7.1  |
| 10-54-05             |   |   | 1,518.61      | 1,518.61   | 15,475.00  | 13,956.39  | 9.8  |
| 10-54-10<br>10-54-11 |   |   | 2,100.00      | 2,100.00   | 3,500.00   | 1,400.00   | 60.0 |
|                      |   |   | 374.00        | 374.00     | 3,899.00   | 3,525.00   | 9.6  |
| 10-54-12<br>10-54-13 | -,  |   | 59.22         | 59.22      | 508.00     | 448.78     | 11.7 |
|                      |   |   | 3,877.29      | 3,877.29   | 46,478.00  | 42,600.71  | 8.3  |
| 10-54-14             |   |   | 1,511.50      | 1,511.50   | 6,493.00   | 4,981.50   | 23.3 |
| 10-54-15<br>10-54-20 |   |   | .00           | .00        | 6,000.00   | 6,000.00   | .0   |
|                      |   |   | 118.70        | 118.70     | 4,000.00   | 3,881.30   | 3.0  |
|                      | PROFESSIONAL TRAINING EXPENSE             |   | 32.00         | 32.00      | 3,000.00   | 2,968.00   | 1.1  |
| 10-54-26<br>10-54-28 |   |   | .00           | .00        | 2,000.00   | 2,000.00   | .0   |
|                      |   |   | 1,063.42      | 1,063.42   | 12,762.00  | 11,698.58  | 8.3  |
| 10-54-30<br>10-54-45 |   |   | .00.          | .00        | 500.00     | 500.00     | .0   |
|                      |   |   | .00           | .00        | 1,500.00   | 1,500.00   | .0   |
| 10-54-50             | FORMS EXPENSE                             |   | .00           | .00        | 10,100.00  | 10,100.00  | .0   |
| 10-54-55             | TELEPHONE - POLICE LINE                   |   | 286.77        | 286.77     | 3,300.00   | 3,013.23   | 8.7  |
| 10-54-60<br>10-54-65 | MEMBERSHIPS - DUES                        |   | .00           | .00        | 300.00     | 300.00     | .0   |
|                      | COMPUTER/SOFTWARE/SUPPORT                 |   | .00           | .00        | 2,000.00   | 2,000.00   | .0   |
|                      | INVESTIGATIVE SERVICES                    |   | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 10-54-97             | PUBLIC RELATIONS                          |   | .00           |            | 1,000.00   | 1,000.00   | .0   |
|                      | TOTAL PUBLIC SAFETY                       |   | 26,924.22     | 26,924.22  | 293,109.00 | 266,184.78 | 9.2  |
|                      | PUBLIC WORKS                              |   |               |            |            |            |      |
| 10-56-01             | SALARIES                                  |   | 8,701.55      | 8,701.55   | 96,591.00  | 87,889.45  | 9.0  |
|                      | 401(A) EMPLOYER MATCH                     |   | 503.99        | 503.99     | 3,148.00   | 2,644.01   | 16.0 |
|                      | SS/MEDICARE EXPENSE                       |   | 928.44        | 928.44     | 7,389.00   | 6,460.56   | 12.6 |
|                      | UNEMPLOYMENT EXPENSE                      |   | 44.17         | 44.17      | 290.00     | 245.83     | 15.2 |
|                      | EMPLOYEE HEALTH INSURANCE                 |   | 3,807.96      | 3,807.96   | 45,666.00  | 41,858.04  | 8.3  |
|                      | WORKER'S COMPENSATION                     |   | 1,013.00      | 1,013.00   | 6.081.00   | 5.068.00   | 16.7 |
|                      | GASOLINE & OIL - STREETS                  |   | .00           | .00        | 8,000.00   | 8,000.00   | .0   |
|                      | REPAIRS & MAINT - EQUIPMENT               |   | 357.03        | 357.03     | 12,000.00  | 11,642.97  | 3.0  |
|                      | TOOLS, MAT'LS, & SUPPLIES                 |   | 244.38        | 244.38     | 3,000.00   | 2,755.62   | 8.2  |
|                      | EDUCATION & TRAINING                      |   | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
|                      | ELECTRIC STREET LIGHTS & SIGNS            |   | 855.93        | 855.93     | 11,500.00  | 10,644.07  | 7.4  |
|                      | TELEPHONE                                 |   | 116.76        | 116.76     | 1,500.00   | 1,383.24   | 7.8  |
|                      | MAINTENANCE BUILDING - UTILITY            |   | 528.06        | 528.06     | 7,500.00   | 6,971.94   | 7.0  |
|                      | VEHICLE RENTAL PAYMENT                    |   | 1,391.92      | 1,391.92   | 16,703.00  | 15,311.08  | 8.3  |
|                      | STREET REPAIRS                            |   | 1,148.78      | 1,148.78   | 32,000.00  | 30,851.22  | 3.6  |
|                      | TOWN SHOP BUILDING REPAIRS                |   | .00.          | .00        | 1,000.00   | 1,000.00   | .0   |
| 7                    | TOTAL PUBLIC WORKS                        |   | 19,641.97     | 19,641.97  | 253,368.00 | 233,726.03 | 7.8  |
|                      |   | _ |               |            |            |            |      |

|          |                                     | PERIOD ACTUAL  | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT     |
|----------|-------------------------------------|----------------|------------|--------------|--------------|----------|
|          | PARKS & RECREATION                  |                |            |              |              |          |
| 10-58-30 | TOOLS, MATERIALS, & SUPPLIES        | .00            | .00        | 3,000.00     | 3,000.00     | .0       |
| 10-58-41 | PARKS UTILITIES                     | .00.           | .00.       | 350.00       | 350.00       | .0       |
| 10-58-42 | VAULT RESTROOMS MAINTENANCE         | .00.           | .00        | 500.00       | 500.00       | .0       |
| 10-58-50 | CEMETERY EXPENSE                    | .00            | .00        | 500.00       | 500.00       | .0       |
| 10-58-80 | FAIRPLAY BEACH PROJECT EXPENSE      | .00            | .00        | 500.00       | 500.00       | .0       |
| 10-58-90 | LAND ACQUISITION                    | 19,500.00      | 19,500.00  | 35,000.00    | 15,500.00    | 55.7     |
|          | TOTAL PARKS & RECREATION            | 19,500.00      | 19,500.00  | 39,850.00    | 20,350.00    | 48.9     |
|          | NON-DEPARTMENTAL EXPENDITURES       |                |            |              |              |          |
| 10-61-15 | LIABILITY INSURANCE                 | 3,217.65       | 3,217.65   | 12,328.00    | 9,110.35     | 26.1     |
| 10-61-17 | AUDIT FEES                          | .00            | .00        | 4,620.00     | 4,620.00     | .0       |
| 10-61-23 | TREASURER'S FEES - MILL LEVY        | .45            | .45        | 4,500.00     | 4,499.55     | .0       |
| 10-61-25 | PUBLISHING EXPENSE                  | .00            | .00.       | 1,500.00     | 1,500.00     | .0       |
| 10-61-30 | DUES & MEMBERSHIPS                  | 1,464.00       | 1,464.00   | 2,000.00     | 536.00       | 73.2     |
|          | TOTAL NON-DEPARTMENTAL EXPENDITURES | 4,682.10       | 4,682.10   | 24,948.00    | 20,265.90    | 18.8     |
|          | TOTAL FUND EXPENDITURES             | 76,936.82      | 76,936.82  | 1,135,733.00 | 1,058,796.18 | 6.8      |
|          | NET REVENUE OVER EXPENDITURES       | ( 16,332.02) ( | 16,332.02) | 83,371.00    | 99,703.02    | ( 19.6 ) |

#### CONSERVATION TRUST FUND

|          |                                  | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED  | PCNT |
|----------|----------------------------------|---------------|------------|-----------|-----------|------|
|          | INTERGOVERNMENTAL REVENUES       |               |            |           |           |      |
| 20-44-10 | COLORADO LOTTERY FUNDS           | .00.          | .00        | 3,300.00  | 3,300.00  | .0   |
| 20-44-20 | PARK COUNTY GRANTS               | .00.          | .00        | 25,000.00 | 25,000.00 | .0   |
|          | TOTAL INTERGOVERNMENTAL REVENUES | .00           | .00        | 28,300.00 | 28,300.00 |      |
|          | INTEREST INCOME                  |               |            |           |           |      |
| 20-46-50 | INTEREST INCOME SAVINGS          | .59           | .59        | 3.00      | 2.41      | 19.7 |
|          | TOTAL INTEREST INCOME            | .59           | .59        | 3.00      | 2.41      | 19.7 |
|          | TOTAL FUND REVENUE               | .59           | .59        | 28,303.00 | 28,302.41 | .0   |

#### CONSERVATION TRUST FUND

|          |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|----------|-------------------------------|---------------|------------|-----------|------------|------|
|          | OPERATION EXPENSE             |               |            |           |            |      |
| 20-73-03 | BASEBALL FIELD IMPROVEMENTS   | .00.          | .00        | 500.00    | 500.00     | .0   |
| 20-73-05 | BASEBALL FIELD UTILITIES      | .00           | .00        | 175.00    | 175.00     | .0   |
| 20-73-65 | SIDEWALK/TRAILPROJECT         |               | .00        | 27,500.00 | 27,500.00  | .0   |
|          | TOTAL OPERATION EXPENSE       | .00.          | .00        | 28,175.00 | 28,175.00  |      |
|          | TOTAL FUND EXPENDITURES       | .00           | .00        | 28,175.00 | 28,175.00  |      |
|          | NET REVENUE OVER EXPENDITURES | .59           | .59        | 128.00    | 127.41     | .5   |

#### INTERNAL SERVICE FUND

|          |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED  | PCNT |
|----------|-------------------------------|---------------|------------|-----------|-----------|------|
|          | REVENUE                       |               |            |           |           |      |
| 32-47-20 | DEPT RENTAL PAYMENTS          | 3,383.34      | 3,383.34   | 40,600.00 | 37,216.66 | 8.3  |
|          | TOTAL REVENUE                 | 3,383.34      | 3,383.34   | 40,600.00 | 37,216.66 | 8.3  |
|          | TOTAL FUND REVENUE            | 3,383.34      | 3,383.34   | 40,600.00 | 37,216.66 | 8.3  |
|          | NET REVENUE OVER EXPENDITURES | 3,383.34      | 3,383.34   | 40,600.00 | 37,216.66 | 8.3  |

#### FAIRPLAY WATER ENTERPRISE

|          |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT           |
|----------|--------------------------------|---------------|------------|------------|------------|----------------|
|          | UTILITY REVENUES               |               |            |            |            |                |
| 50-43-05 | POTABLE WATER                  | 30,017.00     | 30,017.00  | 400,000.00 | 369,983.00 | 7.5            |
| 50-43-50 | LATE CHARGES                   | 513.61        | 513.61     | 4,500.00   | 3,986.39   | 11.4           |
| 50-43-70 | PLANT INVESTMENT FEES          | .00           | .00        | 7,500.00   | 7,500.00   | .0             |
| 50-43-80 | WATER FACILITY MAINTENANCE FEE | 121.82        | 121.82     | 500.00     | 378.18     | 24.4           |
|          | TOTAL UTILITY REVENUES         | 30,852.43     | 30,652.43  | 412,500.00 | 381,847.57 | <del>7.4</del> |
|          | MISCELLANEOUS INCOME           |               |            |            |            |                |
| 50-46-05 | WATER METERS, PRV, & PARTS     | .00           | .00        | 1,000.00   | 1,000.00   | .0             |
| 50-46-10 | PENALTY FOR NON-COMPLIANCE     | 40.00         | 40.00      | 480.00     | 440.00     | 8.3            |
| 50-46-25 | INTEREST ON INVESTMENTS        | 14,20         | 14.20      | 50.00      | 35.80      | 28.4           |
| 50-46-50 | OTHER WATER REVENUE            |               | .00        | 100.00     | 100.00     | .0             |
|          | TOTAL MISCELLANEOUS INCOME     | 54.20         | 54.20      | 1,630.00   | 1,575.80   | 3.3            |
|          | TOTAL FUND REVENUE             | 30,706.63     | 30,706.63  | 414,130.00 | 383,423.37 | 7.4            |

#### FAIRPLAY WATER ENTERPRISE

|          |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|----------|-------------------------------|---------------|------------|------------|------------|------|
|          | EMPLOYEE EXPENSES             |               |            |            |            |      |
| 50-70-0° | 1 SALARIES                    | 7,616.07      | 7,616.07   | 83.480.00  | 75,863.93  | 9.1  |
| 50-70-02 | 2 ICMA RC RETIREMENT          | 396.67        | 396,67     | 2,729.00   | 2,332.33   | 14.5 |
| 50-70-1  | 1 SS/MEDICARE EXPENSE         | 714.92        | 714.92     | 6,441.00   | 5,726.08   | 11.1 |
| 50-70-12 | UNEMPLOYMENT EXPENSE          | 34,29         | 34.29      | 253.00     | 218.71     | 13.6 |
| 50-70-13 | B EMPLOYEE HEALTH INSURANCE   | 2,696,84      | 2,696.84   | 32,534.00  | 29,837.16  | 8.3  |
| 50-70-14 | WORKER'S COMPENSATION         | 160.13        | 160.13     | 641.00     | 480.87     | 25.0 |
| 50-70-50 | EDUCATION - WATER OPERATORS   | .00           | .00        | 3,000.00   | 3,000.00   | .0   |
| 50-70-70 | BOT SALARY                    | 41.25         | 41.25      | 720.00     | 678.75     | 5.7  |
|          | TOTAL EMPLOYEE EXPENSES       | 11,660.17     | 11,660.17  | 129,798.00 | 118,137.83 | 9.0  |
|          | PLANT & EQUIPMENT             |               |            |            |            |      |
| 50-71-03 | WATER TREATMENT PLANT         | 8,353.00      | 8,353.00   | 15,000.00  | 6,647.00   | 55.7 |
| 50-71-20 | PUMPHOUSE EXPENSE             | .00           | .00        | 13,000.00  | 13,000.00  | .0   |
| 50-71-30 | CHEMICAL EXPENSE              | .00           | .00        | 800.00     | 800.00     | .0   |
| 50-71-40 | WATER TESTING EXPENSE         | .00           | .00        | 3,800.00   | 3,800.00   | .0   |
| 50-71-55 | LEAKS AND REPAIRS             | .00           | .00        | 21,000.00  | 21,000.00  | .0   |
| 50-71-60 | TOOLS, & MAINTENANCE SUPPLIES | 2,915.00      | 2,915.00   | 3,000.00   | 85.00      | 97.2 |
| 50-71-70 | REPAIR & MAINTAIN EQUIPMENT   | 239.02        | 239.02     | 7,000.00   | 6,760.98   | 3.4  |
| 50-71-80 | GASOLINE & OIL                | .00.          | .00        | 3,500.00   | 3,500.00   | .0   |
| 50-71-85 | WATER TANKS                   | .00           | .00        | 500.00     | 500.00     | .0   |
| 50-71-87 | VEHICLE RENTAL PAYMENT        | 696.00        | 696.00     | 8,352.00   | 7,656.00   | 8.3  |
| 50-71-90 | DITCH MAINTENANCE             | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
|          | TOTAL PLANT & EQUIPMENT       | 12,203.02     | 12,203.02  | 76,952.00  | 64,748.98  | 15.9 |
|          | CONTRACTUAL FEES              |               |            |            |            |      |
| 50-72-03 | ENGINEERING FEES              | .00           | .00        | 10,000.00  | 10,000.00  | .0   |
| 50-72-10 | LEGAL FEES                    | .00           | .00        | 10,000.00  | 10,000.00  | .0   |
| 50-72-20 | INSURANCE FEES                | 2,145.10      | 2,145.10   | 8,219.00   | 6,073.90   | 26.1 |
| 50-72-30 | MEMBERSHIP DUES               | 415.27        | 415.27     | 1,200.00   | 784.73     | 34.6 |
| 50-72-40 | AUDITOR FEES                  |               | .00        | 3,800.00   | 3,800.00   | .0   |
|          | TOTAL CONTRACTUAL FEES        | 2,560.37      | 2,560.37   | 33,219.00  | 30,658.63  | 7.7  |

#### FAIRPLAY WATER ENTERPRISE

|          |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|----------|---|---------------|------------|------------|------------|------|
|          | ADED ATIOM EVOCATOR                     |               |            |            |            |      |
|          | OPERATION EXPENSE                       |               |            |            |            |      |
| 50-73-03 | OFFICE EXPENSE                          | .00.          | .00        | 500.00     | 500.00     | .0   |
| 50-73-10 | • | 174.57        | 174.57     | 2,000.00   | 1,825.43   | 8.7  |
| 50-73-20 | TELEPHONE EXPENSE                       | 103.15        | 103.15     | 1,500.00   | 1,396.85   | 6.9  |
| 50-73-30 | PUBLISHING EXPENSE                      | .00.          | .00        | 400.00     | 400.00     | .0   |
| 50-73-40 | WATER METERS                            | .00.          | .00        | 2,000.00   | 2,000.00   | .0   |
| 50-73-60 | COMPUTER/SOFTWARE/SUPPORT               | 202.25        | 202.25     | 8,000.00   | 7,797.75   | 2.5  |
| 50-73-90 | SHOP UTILITIES                          | 428.06        | 428.06     | 20,000.00  | 19,571.94  | 2.1  |
|          | TOTAL OPERATION EXPENSE                 | 908.03        | 908.03     | 34,400.00  | 33,491.97  | 2,6  |
|          | DEBT SERVICE ON REVENUE LOANS           |               |            |            |            |      |
| 50-75-02 | REVENUE LOAN PAYMENT-PRINCIPAL          | .00           | .00        | 14,152.00  | 14,152.00  | .0   |
| 50-75-03 | DEP OF LOCAL AFFAIRS-PRINCIPAL          | .00           | .00        | 5,199.00   | 5,199.00   | .0   |
| 50-75-05 | RURAL DEV. LOAN - PRINCIPAL             | 900.00        | 900,00     | 2,000.00   | 1,100.00   | 45.0 |
| 50-75-10 | REVENUE LOAN PAYMENT-INTEREST           | .00           | .00        | 1,066.00   | 1,066.00   | .0   |
| 50-75-13 | DEP OF LOCAL AFFAIRS-INTEREST           | .00           | .00        | 819.00     | 819.00     | .0   |
| 50-75-15 | RURAL DEV. LOAN - INTEREST              | 1,935.87      | 1,935.87   | 3,452.00   | 1,516.13   | 56.1 |
| - 5      | TOTAL DEBT SERVICE ON REVENUE LOANS     | 2,835.87      | 2,835.87   | 26,688.00  | 23,852.13  | 10.6 |
|          | 901 MAIN STREET                         |               |            |            |            |      |
| 50-80-80 | RENT 901 MAIN STREET                    | .00           | .00        | 12,397.00  | 12,397.00  | .0   |
|          | TOTAL 901 MAIN STREET                   | .00           | .00        | 12,397.00  | 12,397.00  | .0   |
|          | TOTAL FUND EXPENDITURES                 | 30,167.46     | 30,167.46  | 313,454.00 | 283,286.54 | 9.6  |
|          | NET REVENUE OVER EXPENDITURES           | 539.17        | 539.17     | 100,676.00 | 100,136.83 | .5   |
|          |   |               |            |            |            |      |

#### FAIRPLAY SANITATION-GENERAL

|          |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|----------|--------------------|---------------|------------|------------|------------|------|
|          | TAX REVENUES       |               |            |            |            |      |
| 60-48-05 | AD VALOREM TAX     | .00           | .00        | 126,217.00 | 126,217.00 | .0   |
| 60-48-10 | SO TAX             | 1,183.33      | 1,183.33   | 14,500.00  | 13,316.67  | 8.2  |
| 60-48-15 | DELINQUENT TAX     | 10.59         | 10.59      | .00        | ( 10.59)   | .0   |
| 60-48-20 | INTEREST           | 3.91          | 3.91       | .00        | ( 3.91)    | .0   |
|          | TOTAL TAX REVENUES | 1,197.83      | 1,197.83   | 140,717.00 | 139,519.17 | .9   |
|          | TOTAL FUND REVENUE | 1,197.83      | 1,197.83   | 140,717.00 | 139,519.17 | .9   |

#### FAIRPLAY SANITATION-GENERAL

|          |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT |
|----------|-------------------------------|---------------|------------|------------|-------------|------|
|          | DEBT SERVICE                  |               |            |            |             |      |
| 60-75-02 | GO BOND PAYMENT-PRINCIPAL     | .00.          | .00.       | 140,717.00 | 140,717.00  | .0   |
|          | TOTAL DEBT SERVICE            | .00           | .00        | 140,717.00 | 140,717.00  | .0   |
|          | TOTAL FUND EXPENDITURES       | .00           | .00        | 140,717.00 | 140,717.00  | .0   |
|          | NET REVENUE OVER EXPENDITURES | 1,197.83      | 1,197.83   | .00        | ( 1,197.83) | .0   |

#### UTILITY REVENUES

|          |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|----------|-----------------------------|---------------|------------|------------|------------|------|
|          | WASTEWATER REVENUES         |               |            |            |            |      |
| 61-43-05 | WASTEWATER USER FEES        | 56,980.95     | 56,980.95  | 680,443.00 | 623,462.05 | 8.4  |
| 61-43-50 | LATE CHARGES                | 1,000.00      | 1,000.00   | 5,100.00   | 4,100.00   | 19.6 |
| 61-43-60 | PLANT INVESTMENT FEE        | .00           | .00        | 17,062.00  | 17,062.00  | 0    |
|          | TOTAL WASTEWATER REVENUES   | 57,980.95     | 57,980.95  | 702,605.00 | 644,624.05 | 8.3  |
|          | MISCELLANEOUS REVENUE       |               |            |            |            |      |
| 61-46-10 | INTEREST                    | 493.95        | 493.95     | 2,500.00   | 2,006.05   | 19.8 |
| 61-46-20 | MISCELLANEOUS REVENUE       | .00           | .00.       | 2,000.00   | 2,000.00   |      |
|          | TOTAL MISCELLANEOUS REVENUE | 493.95        | 493.95     | 4,500.00   | 4,006.05   | 11.0 |
|          | TOTAL FUND REVENUE          | 58,474.90     | 58,474.90  | 707,105.00 | 648,630.10 | 8.3  |

#### FAIRPLAY SAN ENTERPRISE

|          |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|----------|-------------------------------|---------------|------------|------------|------------|-------|
|          |                               |               |            |            |            |       |
|          | EMPLOYEE EXPENSES             |               |            |            |            |       |
| 61-70-01 | SALARIES                      | 6,968.47      | 6,968.47   | 91,353.00  | 84,384.53  | 7.6   |
| 61-70-02 | ICMA RC RETIREMENT            | 326.44        | 326.44     | 2,206.00   | 1,879.56   | 14.8  |
| 61-70-05 | SALARIES/PT                   | 946.15        | 946.15     | .00.       | ( 946.15   | 0. (  |
| 61-70-11 | SS/MEDICARE EXPENSE           | 735.40        | 735.40     | 6,988.00   | 6,252.60   | 10.5  |
| 61-70-12 | UNEMPLOYMENT EXPENSE          | 36.58         | 36.58      | 274.00     | 237.42     | 13.4  |
| 61-70-13 | EMPLOYEE HEALTH INSURANCE     | 2,120.49      | 2,120.49   | 28,299.00  | 26,178.51  | 7.5   |
| 61-70-14 | WORKER'S COMPENSATION         | 667.37        | 667.37     | 641.00     | ( 26.37)   | 104.1 |
| 61-70-50 | EDUCATION - WW OPERATORS      | .00           | .00        | 1,000.00   | 1,000.00   |       |
|          | TOTAL EMPLOYEE EXPENSES       | 11,800.90     | 11,800.90  | 130,761.00 | 118,960.10 | 9.0   |
|          | PLANT & EQUIPMENT             |               |            |            |            |       |
| 61-71-03 | COLLECTION SYSTEM MAINTENANCE | .00           | .00        | 25,000.00  | 25,000.00  | .0    |
| 61-71-04 | UTILITIES                     | 2,520.66      | 2,520.66   | 50,000.00  | 47,479.34  | 5.0   |
| 61-71-10 | DISCHARGE/PERMITS             | .00.          | .00        | 3,000.00   | 3,000.00   | .0    |
| 61-71-30 | CHEMICAL & SUPPLIES EXPENSE   | 760.46        | 760.46     | 2,000.00   | 1,239.54   | 38.0  |
| 61-71-40 | TESTING EXPENSE               | 233.00        | 233.00     | 4,500.00   | 4,267.00   | 5.2   |
| 61-71-50 | SLUDGE REMOVAL                | .00.          | .00        | 60,000.00  | 00.000.00  | .0    |
| 61-71-55 | REPAIRS & MAINTENANCE         | 609.05        | 609.05     | 15,000.00  | 14,390.95  | 4.1   |
| 61-71-67 | TRASH                         | 75.00         | 75.00      | 900.00     | 825.00     | 8.3   |
| 61-71-80 | GASOLINE & OIL                | .00           | .00        | 2,500.00   | 2,500.00   | .0    |
| 61-71-85 | VEHICLE EXPENSE               | 232.00        | 232.00     | 2,784.00   | 2,552.00   | 8.3   |
|          | TOTAL PLANT & EQUIPMENT       | 4,430.17      | 4,430.17   | 165,684.00 | 161,253.83 | 2.7   |
| ,        | CONTRACTUAL FEES              |               |            |            |            |       |
| 61-72-03 | ENGINEERING FEES              | .00           | .00        | 10,000.00  | 10,000.00  | .0    |
| 61-72-10 | LEGAL FEES                    | .00           | .00        | 5,000.00   | 5,000.00   | .0    |
| 61-72-20 | INSURANCE FEES                | .00.          | .00        | 7,100.00   | 7,100.00   | .0    |
| 61-72-30 | MEMBERSHIP DUES               | 225.00        | 225.00     | 700.00     | 475.00     | 32.1  |
| 61-72-40 | AUDITOR FEES                  | .00           | .00        | 4,100.00   | 4,100.00   |       |
|          | TOTAL CONTRACTUAL FEES        | 225.00        | 225.00     | 26,900.00  | 26,675.00  | .8    |
|          |                               |               |            |            |            |       |

#### **OPERATION EXPENSE**

|          |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|----------|-------------------------------|---------------|------------|------------|------------|-------|
|          | OPERATION EXPENSE             |               |            |            |            |       |
| 61-73-0° | 1 ELECTION EXPENSE            | .00           | .00        | 1,500.00   | 1,500.00   | .0    |
| 61-73-03 | OFFICE EXPENSE                | ( 86.90)(     | 86.90 )    | 500.00     | 586.90     |       |
| 61-73-05 | MISCELLANEOUS                 | 150.00        | 150.00     | 500.00     | 350.00     | 30.0  |
| 61-73-10 | POSTAGE EXPENSE               | 174,57        | 174,57     | 2,400.00   | 2,225.43   | 7.3   |
| 61-73-20 | TELEPHONE EXPENSE             | 76.22         | 76.22      | 2,300.00   | 2,223.78   | 3.3   |
| 61-73-30 | PUBLISHING EXPENSE            | .00.          | .00        | 500.00     | 500.00     | .0    |
| 61-73-40 | LOCATES                       | .00           | .00        | 1,500.00   | 1,500.00   | .0    |
| 61-73-60 | COMPUTER/SOFTWARE/SUPPORT     | 202.25        | 202.25     | 2,600.00   | 2,397.75   | 7.8   |
| 61-73-70 | TREASURER FEES                | .44           | .44        | 5,000.00   | 4,999.56   | .0    |
| 61-73-90 | CONTINGENCY                   | .00           | .00        | 25,000.00  | 25,000.00  | .0    |
| 61-73-95 | CAPITAL IMPROVEMENTS          | 2,889.39      | 2,889.39   | 59,000.00  | 56,110.61  | 4.9   |
|          | TOTAL OPERATION EXPENSE       | 3,405.97      | 3,405.97   | 100,800.00 | 97,394.03  | 3.4   |
|          | DEBT SERVICE                  |               |            |            |            |       |
| 61-75-02 | REVENUE BOND-INTEREST         | .00           | .00        | 158,718.00 | 158,718.00 | .0    |
| 61-75-04 | REVENUE BOND-PRINCIPAL        | .00           | .00        | 120,000.00 | 120,000.00 | .0    |
|          | TOTAL DEBT SERVICE            | .00.          | .00        | 278,718.00 | 278,718.00 | .0    |
|          | TOTAL FUND EXPENDITURES       | 19,862.04     | 19,862.04  | 702,863.00 | 683,000.96 | 2.8   |
|          | NET REVENUE OVER EXPENDITURES | 38,612.86     | 38,612.86  | 4,242.00 ( | 34,370.86) | 910.3 |



#### MEMORANDUM

TO:

Mayor and Board of Trustees

FROM:

Tina Darrah, Town Administrator/Clerk

RE:

Resolution No. 3, Regarding CTF Grant with Park County

DATE:

March 4, 2016

AGENDA ITEM: Should the Board approve Resolution No. 3, 2016, entitled, "A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING FOR DISTRIBUTION OF CONSERVATION TRUST FUNDS BETWEEN THE TOWN OF FAIRPLAY, COLORADO AND PARK COUNTY GOVERNMENT."?

We have been awarded the full amount of CTF funds we requested (\$25,000) for the continuation of sidewalk on 8<sup>th</sup> Street from Front Street to Cohen Park. This five block section has two blocks of sidewalk currently – so it is actually three blocks of sidewalk. This work is to be completed by Miller Concrete Services with some in-kind prep work by the Public Works Dept. I am including the grant application for your information and a better explanation of the funding breakdown. As discussed during the budget process, the Town's matching funds will be from our Conservation Trust Fund.

As you can see the available staff involved in the grant application process was Kim - I will defer to her to answer your questions.

#### Recommended Action:

Motion to Approve Resolution No. 3. This will require a second and a roll call vote.

#### TOWN OF FAIRPLAY, COLORADO

### RESOLUTION NO. 3 Series of 2016

A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING FOR DISTRIBUTION OF CONSERVATION TRUST FUNDS BETWEEN THE TOWN OF FAIRPLAY, COLORADO AND PARK COUNTY GOVERNMENT.

WHEREAS, the Town of Fairplay submitted a grant application to Park County Government for Conservation Trust Funds for the Fairplay Trail Project; and

WHEREAS, the Town of Fairplay has received a grant from Park County Government to help fund the Project and

WHEREAS, Park County Government has requested that the Town of Fairplay and Park County enter into a Memorandum of Understanding memorializing the distribution of these funds and expectations of each party associated with receipt of the grant.

NOW THEREFORE, BE IT RESOLVED THAT THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO THAT the Board of Trustees hereby authorizes the Town Administrator and/or Mayor to sign the Memorandum of Understanding For Distribution of Conservation Trust Funds with Park County Government for Cohen Park Improvements attached hereto.

TOWN OF EAIRDIAN COLORADO

RESOLVED, APPROVED, and ADOPTED this 7th day of March, 2016.

| (Seal)     | TOWN OF FAIRPLAY, COLOR | CADO |
|------------|-------------------------|------|
| ATTEST:    | Mayor                   |      |
| Town Clerk | <del></del>             |      |

#### MEMORANDUM OF UNDERSTANDING FOR DISTRIBUTION OF CONSERVATION TRUST FUNDS BY PARK COUNTY, COLORADO

THIS MEMORANDUM OF UNDERSTANDING ("MOU") is entered into and effective upon the later of the two dates of execution by the parties as indicated below between PARK COUNTY, COLORADO, a political subdivision of the State of Colorado, acting through its Board of County Commissioners, whose address is 501 Main Street, PO Box 1373, Fairplay, Colorado 80440 (referred to as the "County"), and Town of Fairplay whose mailing address is P. O. Box 267, Fairplay, CO 80440 (hereinafter referred to as "Beneficiary").

WHEREAS, Park County receives conservation trust funds from the State of Colorado and is authorized to distribute such funds to entities engaged in providing public recreational or conservation opportunities; and

WHEREAS, the County wishes to memorialize the distribution of funds for the current calendar year, to provide for limited designation of how the funds are to be spent by recipients, to provide for reporting obligations on the part of the recipients, and to memorialize the understanding that the recipients shall have no expectancy or entitlement to future funds; and

WHEREAS, the Beneficiary has submitted to the County an application for use of certain funds and represents to the County that it is engaged in the provision of services or benefits of a public and not private nature and that the services and benefits are provided to the residents of Park County and within Park County.

NOW THEREFORE, for consideration and mutual promises contained herein and the Beneficiary's receipt of the Funds as described below, the Parties understand and agree as follows:

GRANT OF FUNDS. Within a reasonable time following the County's receipt and accounting of
conservation trust funds and upon receipt of any special provisions requested and at a time determined
by the County, the County shall reserve for the Beneficiary a one-time sum in the amount of:
\$25,000.00. These funds will be reserved for the fiscal year for the grantee and upon submission of
bills or reimbursement will be paid by the County for the beneficiary.

#### 2. RESPONSIBILITIES OF BENEFICIARY.

- a. Reporting. Beneficiary shall promptly provide such reports and updates as may be requested by the County concerning Beneficiary's use and application of the Funds. In addition to any requested reports and updates, the Beneficiary shall provide to the County on or before December 31 of the year of this Memorandum a year-end written report detailing the expenditure of the Funds and the services or benefits provided by the Beneficiary as the results of the Beneficiary's receipt of the Funds. Such report shall include, where available, a listing of all bills paid, notes, checks, drafts, warrants, and/or other negotiable instrument related to the expenditure of the Funds. The Beneficiary's obligation to account for the use of the Funds shall survive the termination or cancellation of this Memorandum. The Beneficiary shall allow the County to review its account books and bank accounts upon reasonable advance notice by the County.
- b. <u>Use</u>. Beneficiary shall use the Funds for the purposes represented in the application submitted to the County by the Beneficiary and in accordance with any applicable directives or requirements of state law. In addition, the Beneficiary shall use the Funds to provide opportunities within Park County or benefits to Park County residents that are directly related to conservation, recreation, or environmental education. Beneficiary shall not use the funds for investment purpose or to purchase real property located outside of Park County, Colorado
- INTEGRATION AND AMENDMENT: This MOU represents the entire agreement and
  understanding between the Parties and there are no oral or collateral memorandums, agreements, or

- understandings. This MOU may be amended only by a written instrument signed by the Parties. If any provision of this MOU is held invalid or unenforceable, this MOU shall be of no further force and effect.
- 4. NO BENEFICIARIES: Nothing contained in this MOU is intended to or shall create a contractual relationship with, cause of action in favor of, or claim for relief for, any third party, including any third party that is provided a service or benefit as the result of the Funds or as a result of this MOU. Absolutely no third party beneficiaries are intended by this MOU. Any third-party receiving a benefit for this MOU is an incidental or unintended beneficiary only.
- 5. NO FUTURE EXPECTATION. The Beneficiary agrees and acknowledges that the County has no obligation to distribute funds to the Beneficiary except as described in this MOU and this MOU shall not be construed to establish any future expectation or right to the distribution of funding to the Beneficiary for any future year. Nothing contained in this MOU shall be construed to prevent or preclude other or future allocations or grant of funding to the Beneficiary as may be deemed appropriate by the County.
- GOVERNING LAW AND VENUE. This MOU shall be governed by the laws of the State of Colorado and venue for any action arising under this MOU shall be in the appropriate court for Park County, Colorado.

### PARK COUNTY, COLORADO By its Board of County Commissioners

| Chairperson                               | Date of Execution |
|---|-------------------|
| Park County Board of County Commissioners |                   |
|   |                   |
| ATTEST:                                   |                   |
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|   |                   |
| County Clerk or Deputy County Clerk       | _                 |
|   |                   |
| IN THE TREE PRINT A TIME T                |                   |
| BENEFICIARY:                              |                   |
| BY:                                       |                   |
| DX;                                       |                   |
|   |                   |
|   |                   |
|   | Date of Execution |
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| rinted Name:                              |                   |
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| osition/Title (if appropriate):           |                   |
|   |                   |
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## MEMORANDUM OF UNDERSTANDING FOR DISTRIBUTION OF CONSERVATION TRUST FUNDS BY PARK COUNTY, COLORADO

THIS MEMORANDUM OF UNDERSTANDING ("MOU") is entered into and effective upon the later of the two dates of execution by the parties as indicated below between PARK COUNTY, COLORADO, a political subdivision of the State of Colorado, acting through its Board of County Commissioners, whose address is 501 Main Street, PO Box 1373, Fairplay, Colorado 80440 (referred to as the "County"), and Town of Fairplay whose mailing address is P. O. Box 267, Fairplay, CO 80440 (hereinafter referred to as "Beneficiary").

WHEREAS, Park County receives conservation trust funds from the State of Colorado and is authorized to distribute such funds to entities engaged in providing public recreational or conservation opportunities; and

WHEREAS, the County wishes to memorialize the distribution of funds for the current calendar year, to provide for limited designation of how the funds are to be spent by recipients, to provide for reporting obligations on the part of the recipients, and to memorialize the understanding that the recipients shall have no expectancy or entitlement to future funds; and

WHEREAS, the Beneficiary has submitted to the County an application for use of certain funds and represents to the County that it is engaged in the provision of services or benefits of a public and not private nature and that the services and benefits are provided to the residents of Park County and within Park County.

NOW THEREFORE, for consideration and mutual promises contained herein and the Beneficiary's receipt of the Funds as described below, the Parties understand and agree as follows:

GRANT OF FUNDS. Within a reasonable time following the County's receipt and accounting of
conservation trust funds and upon receipt of any special provisions requested and at a time determined
by the County, the County shall reserve for the Beneficiary a one-time sum in the amount of:
\$25,000.00. These funds will be reserved for the fiscal year for the grantee and upon submission of
bills or reimbursement will be paid by the County for the beneficiary.

#### 2. RESPONSIBILITIES OF BENEFICIARY.

- a. Reporting. Beneficiary shall promptly provide such reports and updates as may be requested by the County concerning Beneficiary's use and application of the Funds. In addition to any requested reports and updates, the Beneficiary shall provide to the County on or before December 31 of the year of this Memorandum a year-end written report detailing the expenditure of the Funds and the services or benefits provided by the Beneficiary as the results of the Beneficiary's receipt of the Funds. Such report shall include, where available, a listing of all bills paid, notes, checks, drafts, warrants, and/or other negotiable instrument related to the expenditure of the Funds. The Beneficiary's obligation to account for the use of the Funds shall survive the termination or cancellation of this Memorandum. The Beneficiary shall allow the County to review its account books and bank accounts upon reasonable advance notice by the County.
- b. <u>Use</u>. Beneficiary shall use the Funds for the purposes represented in the application submitted to the County by the Beneficiary and in accordance with any applicable directives or requirements of state law. In addition, the Beneficiary shall use the Funds to provide opportunities within Park County or benefits to Park County residents that are directly related to conservation, recreation, or environmental education. Beneficiary shall not use the funds for investment purpose or to purchase real property located outside of Park County, Colorado
- INTEGRATION AND AMENDMENT: This MOU represents the entire agreement and understanding between the Parties and there are no oral or collateral memorandums, agreements, or

- understandings. This MOU may be amended only by a written instrument signed by the Parties. If any provision of this MOU is held invalid or unenforceable, this MOU shall be of no further force and effect.
- 4. NO BENEFICIARIES: Nothing contained in this MOU is intended to or shall create a contractual relationship with, cause of action in favor of, or claim for relief for, any third party, including any third party that is provided a service or benefit as the result of the Funds or as a result of this MOU. Absolutely no third party beneficiaries are intended by this MOU. Any third-party receiving a benefit for this MOU is an incidental or unintended beneficiary only.
- 5. NO FUTURE EXPECTATION. The Beneficiary agrees and acknowledges that the County has no obligation to distribute funds to the Beneficiary except as described in this MOU and this MOU shall not be construed to establish any future expectation or right to the distribution of funding to the Beneficiary for any future year. Nothing contained in this MOU shall be construed to prevent or preclude other or future allocations or grant of funding to the Beneficiary as may be deemed appropriate by the County.
- GOVERNING LAW AND VENUE. This MOU shall be governed by the laws of the State of Colorado and venue for any action arising under this MOU shall be in the appropriate court for Park County, Colorado.

# PARK COUNTY, COLORADO By its Board of County Commissioners

| Chairperson  | Date of Execution |
|--|-------------------|
| Park County Board of County Commissioners  | Date of Execution |
| The state of |                   |
| ATTEST:  |                   |
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|  | _                 |
| County Clerk or Deputy County Clerk  |                   |
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| BENEFICIARY:   |                   |
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| BY:  |                   |
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| rinted Name;   |                   |
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Town of Fairplay
901 Main Street • P.O. Box 267
Fairplay, Colorado 80440
(719) 836-2622 phone
(719) 836-3279 fax
www.fairplayco.us

January 14, 2016

Conservation Trust Fund Board P.O. Box 1373 Fairplay, CO 80440

Kin Watabash

Re:2016 Grant Application

Dear Board of Directors:

Enclosed please find our 2016 Park County Conservation Trust Fund Grant Application. We look forward to your favorable response to our application.

Sincerely,

Kim Wittbrodt

Treasurer

#### Park County Conservation Trust Fund Grant Application

According to Colorado Statutes, Conservation Trust Funds may be used only for the acquisition, development, improvement and/or maintenance of conservation sites and recreation facilities. Projects funded by Park County must be available to the public. *Please limit all information to the spaces provided:* 

1. Applicant information:

Organization name: Town of Fairplay Contact person: Jason Morrison

Organization address: P.O. Box 267, Contact address: same

Fairplay, CO, 80440

2. Project Title: Fairplay Trail Project

3. Applicable project code number(s), which apply (see attached): 210

4. Brief description of the project (scope and nature):

A priority of the Fairplay Town Board has been updating our recreational amenities and creating safe pathways for the community to access these amenities. To that end, we have worked with the school to purchase the land adjacent to the new football field, now known as the athletic complex, we have, with funding last year from the CTF Grant, upgraded and began to make Cohen Park ADA compliant, and, again, with funding from CTF, completed many projects at the Fairplay Beach Recreation Area, including our most recent – the two phase Staircase project, which connected Front Street to the Fairplay Beach trail system.

PHASE ONE: This year (2016), we would like to complete the sidewalk connecting the Fairplay Beach Trail system, which begins/ends at Front and 8<sup>th</sup> Street, along 8<sup>th</sup> Street to Cohen Park. This five block section of 8<sup>th</sup> Street currently has two blocks of sidewalk installed – from Front to Main (completed at the time of the new bank construction) and from Hathaway to Castello (done by the Town during the new school construction). This is a highly traveled street, due to the school, the fairgrounds, county offices, the EOC, the Beach trail, the Boys and Girls Club, and families traveling between the Beach/Front Street and Cohen Park. A sidewalk will make for much safer pedestrian travel.

PHASE TWO: The next step in our recreational development (2017) would be to complete a sidewalk from Cohen Park along Bogue Street from 8<sup>th</sup> to 6<sup>th</sup> Street – thereby completing the paved trail connecting the Athletic Complex, Cohen Park and the Fairplay Beach. Currently we have completed sidewalk on 6<sup>th</sup> Street from Main Street to the Athletic Complex in order to create safe passage for the school kids as they travel from the school to the football and track field.

5. What is the name of the public entity that owns or will own the asset in this project? Town of Fairplay

- 6. Need for the project (justification of request): This project is necessary as it provides a safe pathway connecting recreational areas in Fairplay.
- 7. Accessibility to the public (provisions for the disabled, location, hours, etc.): Sidewalks are accessible at all times and aprons will be installed for handicap accessibility. All new sidewalks installed will be ADA compliant.
- 8. Demonstrated community support (please attach letters of support): Please see attached letters of support.

9. Financial information: (dollar amounts only)

| Park County Conservation Trust Fund Grant request    | 25,000 |
|--|--------|
|  | 5,640  |
| Cash total (grant request plus applicant cash match) | 30,640 |
| Value of in-kind services (provide documentation)    | 15,000 |
| Project total (should agree with following table) \$ | 45,640 |

I, the undersigned, certify that: 1) I have been authorized by the organization named in this application to administer the Conservation Trust Fund Grant, if awarded; 2) All information contained in this application is true and accurate; 3) A final report will be prepared and submitted to Park County within 30 days of the finish date stated above for the project described herein; and 4) All required reporting forms will be furnished in a timely manner to be considered for future funding.

Contact Person (typed or printed) Jason Morrison

Date Submitted 1/14/2016

Contact Person (signature)

Representing (Applicant Organization)

Town of Fairplay

## 10. Project Budget (Be Specific):

Project Start Date: 6/1/2016

Project Finish Date: 10/31/2016

## A. INCOME:

| Sources of Project Income       | Date Available (Month/yr) | Trust<br>Fund<br>Request | Applicant<br>Cash | Applicant<br>In-Kind | Total<br>Income |
|---------------------------------|---------------------------|--------------------------|-------------------|----------------------|-----------------|
| 1) Conservation Trust Fund      | 2016                      | 25,000                   | X                 | ·X                   | 25,000          |
| 2) Applicant Cash (Be Specific) |                           | Х                        |                   | Х                    | -               |
| Flatwork Concrete               | 8/2016                    | Х                        | 5,640             | X                    | 5,640           |
|                                 |                           | X                        |                   | X                    |                 |
|                                 |                           | Х                        |                   | X                    |                 |
| 3) Applicant In-Kind            |                           | Х                        | Х                 |                      |                 |
| (Be Specific)                   |                           | X                        | X                 |                      |                 |
| Site Grading                    | 6/2016                    | X                        | Х                 | 12,000               | 12,000          |
| Fill & Compact Roadbase         | 7/2016                    | X                        | X                 | 3,000                | 3,000           |
|                                 |                           | X                        | X                 |                      |                 |
|                                 |                           | X                        | X                 |                      |                 |
| 4) Total Project Income         | X                         | 25,000                   | 5,640             | 15,000               | 45,640          |
|                                 |                           |                          |                   |                      |                 |

### B. EXPENSES:

| Description                             | Dates To Be Expended | Trust<br>Fund<br>Grant | Applicant<br>Cash | Applicant<br>In-Kind | Total<br>Expenses |
|---|----------------------|------------------------|-------------------|----------------------|-------------------|
| Volunteer Labor                         |                      | X                      | X                 |                      |                   |
| Professional Services Concrete Flatwork | 8/2016               | 18,740                 |                   |                      | 18,740            |
| Equipment Backhoe/Skidsteer             | 6-7/2016             |                        |                   | 6,000                | 6,000             |
| Property Acquisition                    |                      |                        |                   |                      |                   |
| Materials Purchase (Be Specific)        |                      |                        |                   |                      |                   |
| Road Base                               | 7/2016               |                        |                   | 250                  | 250               |
| Concrete                                |                      | 6,260                  | 5,640             |                      | 11,900            |
| Travel                                  |                      | Х                      |                   |                      |                   |
| Office Supplies                         |                      | X                      |                   |                      |                   |
| Phone                                   |                      | X                      |                   |                      |                   |
| Postage                                 |                      | X                      |                   |                      |                   |
| Maintenance                             |                      |                        |                   |                      |                   |
|   |                      |                        |                   |                      |                   |
| Other (Be Specific) Public Works Labor  | 6-7/2016             |                        |                   | 8,750                | 8,750             |
| Total Expenses                          |                      | 25,000                 | 5,640             | 15,000               | 45,640            |

|    | our project budget. Do not repeat information provided elsewhere: <u>Consultant/Professional Services (please attach bid sheets):</u> Concrete flatwork for 937 linear feet of sidewalk |
|----|---|
|    |   |
| 2) | Volunteer Labor (Attach Commitment Letters)   |
| 3) | Equipment:  |
|    | Town backhoe and skid steer. In-Kind  |
| 4) | Property Acquisition:   |
| 5) | Materials:  Road base for sidewalk preparation  Concrete  |
| 6) | Maintenance:  |
|    | Other: Town labor to prepare site for concrete framing, Includes leveling site, coasphalt, laying and compacting road base. In-Kind  The Town will donate equipment time and fuel.      |
|    | Total Matching Funding: Explain How Project Costs Will Be Supported With Matching Funds:  The matching funds will pay for 47% of the cost of concrete.                                  |
| -  |   |
|    |   |





## **MEMORANDUM**

TO:

Mayor and Board of Trustees

FROM:

Tina Darrah, Town Administrator/Clerk

RE:

Resolution No. 4, Adopting Cemetery Rules and Regulations

DATE:

March 4, 2016

Discussion and Consideration of Adoption of Resolution No. 4, 2016, entitled, "A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO ADOPTING RULES AND REGULATIONS FOR THE FAIRPLAY CEMETERY."?

This resolution authorizes adoption of the enclosed rules and regulations for the Fairplay Cemetery. This item has been on the back burner for some time as we have so few burials in Fairplay. We have been operating without a defined set of regulations — all cemetery decisions and issues had previously been dealt with by the Cemetery Board and since its abolishment in 2009, the Public Works Director has largely been responsible for the Cemetery. These regulations are written to help staff in its operation of the Cemetery and to more clearly define the Staff/Board roles in regards to the Cemetery.

Because this is the first time you will be reviewing and discussing this document, please feel free to continue the decision for adoption to a later meeting should you have any concerns we need to address.

#### Recommended Action:

Should you decide to approve the document: Motion to approve adoption of Resolution No.4, series of 2016. This will require a second and a voice vote.

#### TOWN OF FAIRPLAY, COLORADO

# RESOLUTION NO. 4 Series of 2016

A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO ADOPTING RULES AND REGULATIONS FOR THE FAIRPLAY CEMETERY.

WHEREAS, the Board of Trustees recognizes that having Rules and Regulations for the operation of the Fairplay Cemetery is an integral part of the effectiveness of Town Government; and

WHEREAS, the Board of Trustees has the authority to adopt and enforce such Rules and Regulations.

NOW THEREFORE, BE IT RESOLVED THAT THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO THAT:

| is hereby adopted and shall become effective | led "Rules and Regulations for the Fative immediately upon adoption. | irplay Cemetery |
|--|--|-----------------|
| RESOLVED, APPROVED, and AI                   | DOPTED thisday of  | , 2016.         |
| (Seal)                                       | TOWN OF FAIRPLAY, COLORA   | DO              |
| ATTEST:                                      | Mayor  |                 |

Town Clerk

## **Rules and Regulations for Fairplay Cemetery**

## Section 1 Designation and Definitions

A. Designation: The property and all additions that may hereafter be made thereto, now known as the Fairplay Cemetery (hereafter referred to as "the Cemetery"), is designated the Town Cemetery of Fairplay and is set apart and shall be maintained forever for the burial of the dead.

#### B. Definitions:

- 1. "Town" The Town of Fairplay, a municipal Corporation in the State of Colorado, being the owner and administrator of the Cemetery.
- 2. "Cemetery Supervisor": The Cemetery Supervisor will be appointed by the Town Administrator. The Cemetery Supervisor shall provide for supervision of the care, repair, preservation and restoration of the Cemetery. The Cemetery Supervisor shall have authority to conduct the affairs of the Cemetery, including the ability to make decisions regarding all functions of the Cemetery not specifically assigned to the Town Board of Trustees. The Cemetery Supervisor may designate others to perform the tasks herein assigned to the position.
- 3. "Double Burials": The stacking, or placement of one interment atop or above another.
- 4. "Fraternal Plots": A group of plots set aside and so designated by the Town Board for the burial of members of a specific fraternal organization.
- 5. "Immediate Family": The parents, the spouse and children only.
- 6. "Occupied Burial Space":
  - a. An unmarked or temporary burial space which contains or shows evidence of containing any interred remains; and
  - b. A burial space that has a permanent marker.
- 7. "Plot Size": A standard 4' x 10' long space.
- 8. "Resident":
  - a. An individual who resided in the Town for five consecutive years prior to and at the time of death; or
  - An individual who resided in the Town for five consecutive years prior to residing outside the Town for the specific purpose of receiving care for health problems leading to death; or
  - c. A member of the immediate family of an individual already buried in Fairplay Cemetery; or
  - d. A person designated as a resident by Proclamation of the presiding mayor.
- 9. "Residing": The act of living within the Town Limits of the Town of Fairplay a minimum of 9 months of a 12 month period as evidenced by a minimum of two of the following: 1) Payment of Town water and sewer billings, 2) Records of the Colorado Motor Vehicle Department (driver's license), 3) Records of the Park County Clerk and Recorder (license plates), or voter registration.
- 10. "Unoccupied Burial Space": A burial space, which does not contain, or is not known to contain any interred remains.

### Section 2 Powers and Duties of the Cemetery Supervisor

The Cemetery Supervisor shall designate and supervise an appropriate person or persons to maintain the grounds of the Cemetery in good condition, attend to the trimming of vegetation, see to the enforcement of rules of the Town Board as they apply to the care and upkeep of the Cemetery, make such improvements as the Town Board may direct, manage the preparation of graves for all who are in possession of the proper certificate of death and burial permit, and shall have such graves in readiness for the appointed time of burial. The Cemetery Supervisor of the Town shall enforce the rules and regulations governing the use and operation of Fairplay Cemetery.

#### Section 3 Application for Cemetery Plot

All applications for burial plots in the Cemetery shall be made at the office of the Town Clerk. The applicant shall submit a complete cemetery agreement with all required attachments and necessary documentation establishing residency. The Town Clerk shall keep an accurate, easily retrievable, and secure record of all plots and any other transactions of the cemetery showing the names of the interred.

#### Section 4 Burial Procedures

No interment or disinterment shall occur within the Cemetery without a permit lawfully issued by the appropriate agency in the location of death, the laws of the State of Colorado, and all provisions of the Town of Fairplay ordinances and these Rules and Regulations governing the operation and use of the Cemetery.

- A. No burial shall take place until the Town Clerk has received a completed cemetery agreement, all required attachments, and payment in full.
- B. The Town Clerk must receive notification at least seventy-two (72) hours before all burials. The minimum period for such notification shall not include Saturday, Sunday or Town holidays and the notice period shall begin at noon on any workday.
- C. Payment to the Town Clerk of fees for interments and disinterments must be made in accordance with Section 5.
- D. There shall be no opening and closing of graves on a Saturday, Sunday or a Town holiday, except upon the declaration of emergency circumstance by the County Coroner or Town Clerk, in which case the cost of an opening and closing of a grave shall be an additional \$225 for interment.
- E. A monument deposit of \$300 shall be collected before any burial. This deposit shall be returned as soon as an appropriate monument of lasting quality, as determined by the Cemetery Supervisor is placed on the burial plot. If such a monument is not properly placed within six months of the burial, the deposit shall be retained by the Town of Fairplay and used to purchase an appropriate monument.
- F. After notifying the Town Clerk and payment of required fees, the representative of the deceased shall contact the Cemetery Supervisor prior to setting a burial time and present a tentative schedule. The Cemetery Supervisor shall insure that resources are available to accommodate the schedule. Once an acceptable time for burial has been agreed to between the Town and the representative of the deceased the Cemetery Supervisor will notify the representative, and the Town Clerk of the exact time and day to commence activities and to cease activities. The Cemetery Supervisor will also coordinate a plan for parking and pedestrian access with the representative.
- G. A minimum of two hours shall be allowed between two separate burials on the same day. At the time a burial is scheduled for completion, all pedestrians and automobiles associated with the burial must leave the Cemetery grounds if another burial is scheduled.
- H. The Town will provide services to excavate the burial site to accommodate the requested type of burial in a timely manner. The Town will provide services to backfill the excavated area after the burial in a timely manner between May 1st and November 1st. Between November 1st and May 1st the Town may hire a qualified excavator at the cost of the family of deceased. The Town will provide no other services related to the placement of the remains, including placing of the monument or landscaping.

I. Notice upon application for burial shall be given to the Town Clerk of the intention to bury the remains of any person who dies of a contagious disease, so the proper time can be appointed and suitable arrangements made for the safety of the public health and the Cemetery employees.

#### Section 5 Fees for Interments and Disinterment

- A. The following fees shall be collected for opening and closing graves in the Cemetery:
  - 1. \$300 for opening and closing graves for casket space burials.
  - 2. \$150 for opening and closing graves for cremains.
- B. A \$300 monument deposit at time of any burial.
- C. The fee of \$100 shall be collected for disinterment of caskets from the Cemetery and \$50 for disinterment of cremains. These fees are for administrative tasks, the Town will not participate in the process of disinterment except to insure that proper approvals and documentation are in place.

#### Section 6 Caskets and Monuments

- A. The top of all crypts and vaults must be a minimum of 3 feet below ground level.
- B. No mausoleums shall be permitted.
- C. All crypts, caskets, urns, or vaults, must be approved by the Cemetery Supervisor, or a designee, for adequacy of construction prior to placement.
- D. All tombstones and grave markers ("monuments") placed on plots in the Cemetery must meet the following requirements:
  - Cemetery Supervisor must be notified for approval of Monument, placement, and time of placement.
  - 2. A monument of appropriate and lasting quality shall be placed on the plot within six months of the interment, unless an extension is granted by the Town Board.
  - 3. Monuments shall be made of stone, synthetic stone, or concrete. Brass plaques may be used. Exemptions from these materials may be granted by the Cemetery Supervisor.
  - 4. Monuments shall contain the name of the deceased, the date of birth, and the date of death. Additional verbiage shall not contain any language that is ethnically, religiously, or politically divisive in nature. The Town reserves the right to have any language removed or altered at its sole discretion.
  - 5. Monuments shall be permanently placed in ground. Monuments are limited to a maximum height of three feet, unless plans are submitted to the Cemetery Supervisor for approval. The Supervisor will determine whether the monument is engineered to take into account the slope of the ground, the weight of the monument, its stability on the ground at the location at which it shall be placed, and its ability to withstand adverse weather conditions and most types of vandalism.

#### Section 7 Miscellaneous Burial Regulations

- A. There shall be the allowance of multiple burials for cremains in one plot. These burials shall not be "double burials" and shall be limited to 4 per plot.
- B. No double burial of caskets is permitted.
- C. The Town Clerk shall not permit any burials except in strict compliance with these Rules.
- D. The Cemetery Supervisor shall ensure that all caskets are permanently marked with a metal spike in each corner of burial site. Cremains are to be marked with one spike directly in the center of burial hole above cremains. Metal spike is to be ½ inch by 10 inches long, and should be pounded in at least 1 inch below ground surface.

#### Section 8 Disinterment and Opening of Graves

No disinterment shall be allowed without permission of the State of Colorado in accordance with its statutes and regulations and without the permission of the Town Board and the owner of the plot or owner's descendants. If the consent of the owner cannot be obtained, an order of the Court in accordance with Colorado law shall be sufficient. No disinterment shall be made except by qualified contractors.

Disinterment shall be allowed only upon payment in full of the fees outlined in Section 5C above. The time of disinterment will be designated by the Cemetery Supervisor. No liability shall accrue to the Town for damages incurred during the disinterment including, but not limited to, damage to liners, caskets or monuments.

#### Section 9 Maintenance and Care of Plots and Graves

The Cemetery Supervisor shall manage the operation of the Cemetery.

- A. In order to procure a natural and pleasant effect, to protect and preserve the historic character, and to ensure proper drainage of the grounds, the marking, decoration and grade of all plots and graves in the Cemetery shall be determined by the Cemetery Supervisor.
- B. Grading and digging on plots by other than employees of the Town or others authorized by the Town is prohibited.
- C. Plots shall not be higher than the level of the adjoining ground, except where deemed appropriate by the Cemetery Supervisor.
- D. All fences, railings, cement curbs or other enclosures around plots and graves, including trellises and headboards of every type and description, shall be submitted for approval to the Cemetery Supervisor. Any fences, railings, curbs or other enclosures around plots and graves shall be maintained by the heirs of the deceased. If no responsible party can be contacted and be responsive, the Town may remove the constructions. Such constructions deemed historically valuable may be maintained by the Town at its sole discretion.
- E. All foundations and monuments placed in the Cemetery shall be set by a licensed memorial company, grave headstone company, Town employee or contractor approved by the Cemetery Supervisor.
- F. The planting of living flowers, trees, shrubbery or other plant life on a gravesite as permanent landscaping shall be submitted for approval by the Cemetery Supervisor.
- G. The Cemetery Supervisor may prohibit or remove from plots any chairs, settees, vases, glass cases, artificial flowers, unauthorized grave covers, toys or any articles that are considered by the Cemetery Supervisor not in keeping with the purpose of this section. Empty vases and arches without vines are not allowed to remain on plots. Paper boxes and other unsightly articles shall not be thrown about the grounds.

#### Section 10 Obtaining of Plot Location

The location and identity of plots in the Cemetery may be obtained from the Cemetery Supervisor by appointment during regular Town business hours.

#### Section 11 Operation of Vehicles

Riding or driving faster than 5 MPH is prohibited in the Cemetery and only allowed in designated areas. No driving or riding shall be allowed on plots, lawns or walks. This section also applies to bicycles but not wheelchairs required for handicapped access. No other means of transportation is allowed. All persons driving or riding in the Cemetery shall be held responsible for any damage done by them, their vehicles, or by any animals in their charge. Vehicles shall not be turned around in any avenues, but shall be driven forward following roadways. Parking shall be in designated areas only. Exceptions will be considered by the Cemetery Supervisor, or a designee, for burials or other functions and the specifics thereof specified for individual requests.

#### Section 12 Fraternal Society Plots

No fraternal society shall establish a new group of plots except by applying for special permission from the Town Board. Fraternal society plots (including fences, gates, monuments and vegetation) shall be maintained and cared for by the society. If a society demonstrates neglect of its plot, an annual fee of \$500 shall be levied for the care of said plot. A fraternal society may request relief from the maintenance requirement from the Town Board.

#### Section 13 Animal Control

Persons bringing animals to the Cemetery shall maintain control over them at all times. Owners are prohibited from permitting their animals from defiling any gravesite.

#### Section 14 Visiting Hours

Cemetery visiting hours shall be from one (1) hour before sunrise to one (1) hour after sunset. No one shall be allowed in the Cemetery except during visiting hours.

#### Section 15 Disclaimer on Location of Plots

Since the Town has not controlled burials in the Cemetery from its inception, and, since no consistent and complete records exist as to persons buried and at what location, all plots are contingent upon the excavation of the burial site. In those cases where a previous burial is unearthed, location of another plot shall be required. In this case burial times may need to be extended.

### **TOWN OF FAIRPLAY**

901 Main Street P. O. Box 267 Fairplay, CO 80440 719-836-2622

## **CEMETERY AGREEMENT**

| Name of Deceased                                     |                   |                               |
|--|-------------------|-------------------------------|
| Date of Birth  |                   |                               |
| Date of Burial                                       | Casket            | Cremains                      |
| Placement in Cemetery                                |                   |                               |
|  |                   |                               |
| Funeral Home   |                   |                               |
| Funeral Home Address/Phone                           |                   |                               |
| Relative to Contact:                                 |                   |                               |
| Address:   |                   |                               |
| Telephone:   |                   |                               |
| Relative to Contact:                                 |                   |                               |
| Address:   |                   |                               |
| Telephone:   |                   |                               |
| The following documents must accompany the complete: | e Cemetery Agreen | nent before it will be deemed |
| Completed Cemetery Agreement                         |                   |                               |
| Authority for Final Disposition                      |                   |                               |
| Death Certificate                                    |                   |                               |
| Payment of Grave Opening and Closin                  | ng Fees           |                               |
| Payment of Monument Deposit (separa                  | ate check)        |                               |
| I have read and do hereby agree to the Rules an      | d Regulations for | the Fairplay Cemetery.        |
|  | Applicant Signat  | ure                           |

## FEES FOR INTERMENTS

| Opening and Closing Grave for C<br>Opening and Closing Grave for C | Cremains - \$150.00  |
|--|--|
|  | nd Closing of Grave on Weekend or Holiday - \$225.00         |
| Additional Fee may be charged if                                   | a contractor must be hired due to extenuating circumstances. |
| Amount:  | Date deposited   |
| Address:   | Date deposited   |
|  |  |
|  |  |
| F  | EES FOR DISINTERMENTS  |
| Disinterment of Casket - \$100                                     |  |
| Disinterment of Cremains - \$50                                    |  |
| These fees are for administrative to                               | asks. The Town will not participate in the process of        |
|  | proper approvals and documentation are in place.             |
| Paid by:   |  |
| Amount:  | Date deposited   |
| Address:   |  |
| Receipt acknowledged by:   |  |
|  |  |
|  | MONUMENT DEPOSIT   |
| Monument Deposit - \$300.00  |  |
| Paid by:   |  |
| Amount:  | Date deposited   |
| 4 4 4  |  |
| Receipt acknowledged by:   |  |
|  |  |
|  | REFUNDED DEPOSIT   |
| (Refund deposit  | upon placement of permanent monument.)                       |
|  |  |
| Refunded to:   |  |
| Address:   |  |
| Telephone:   |  |
| Amount Refunded:   | Date Refunded:   |
| To be refunded to:   |  |
| Address:   |  |



## MEMORANDUM

TO:

Mayor and Board of Trustees

FROM:

Tina Darrah, Town Administrator/Clerk

RE:

Siding Project on Clinic Building

DATE:

March 4, 2016

This item is before you tonight for discussion and direction to staff. As you are aware, the siding at the Clinic Building is failing in several areas. You may recall from budget discussions that Rocky Mountain Rural Health has \$5,000 set aside for siding repair/replacement. I have asked Public Works – Gerrits specifically – to evaluate the siding and determine if it is repairable or if it just needs to be replaced. He has determined that it needs to be replaced. He then looked into several options and narrowed it to the two options in your packet. I have included Gerrits report for your information and have asked him to be present at the meeting to answer any questions you might have and to go over the two options with you.

Should the Board decide to move forward in replacing the siding with either of these options — or an alternative, Staff will then move forward in seeking grant funding for the project using the funds from RMRH as starting match money. Staff has not had a chance to fully research what grant funding might be available.

DATE: MARCH 4, 2016

TO: TINA DARRAH, TOWN ADMINISTRATOR

FROM: GERRITS KASPER

RE: 525 HATHAWAY SIDING ISSUE

The present siding has failed due to manufacturer's defects, installation error, high winds and extreme temperature fluctuations. The present siding on the building should be replaced, not repaired because the rest of the siding will eventually fail. There is substantial damage on all south facing walls and some on the west facing wall. Attached are photos that show the existing problems. The east wall does not have any cracked or missing pieces of boards at this time but the siding is extremely wavy due to the extreme temperature fluctuations. My recommendation is to replace all the siding on the building. Both of the options below are the best maintenance free choices of material that I feel would work in our environment.

#### **STUCCO**

#### BID WAS PROVIDED BY TELLO STUCCO AND STONE - See attached

This company was highly recommended by Sam Mick. Sam has buildings with stucco that are 20+ years old and the stucco still looks brand new. I inspected the local buildings Sam finished in stucco and the work appeared to have been done professionally.

The soffit and facia would stay as they are. There is no need to replace as they are in good condition.

The trim around the doors and windows would be stucco.

There are a variety of colors and textures to choose from.

There is a two year guarantee from the contractor for workmanship.

Stucco is a long lasting maintenance free product.

#### RESIDE

#### BID WAS PROVIDED BY AMBROSE HOME BUILDERS - See attached

The product recommended is James Hardie Siding. They are the same company that manufactured the existing siding. The bid is for a cement board product. The slding has a 50 year warranty. The baked on paint has a 15 year warranty. The company has redesigned its product to better repel moisture. They are confident that this new product is better and will not fail.

The soffits, facia, window and door trim would remain on the building as it will match the décor of the siding. These items are in good condition but will need to be painted.

TELLO STUCCO AND STONE 314 KARR RD. COLORADO SPRINGS COLORADO, 80916

Tel.: 719-649-4735

Fax:

18

| CUSTOMER ORDER NO | DATE      | PAGE |
|-------------------|-----------|------|
| GERRITS KASPER    | 2/25/2016 | 1    |

GERRITS KASPER 525 HATHAWAY ST. FAIRPLAY, COLORADO

| meM | QUANTITY | UNIT | DESCRIPTION  | ΤX | UNIT PRICE  | AMDUNT      |
|-----|----------|------|--|----|-------------|-------------|
|     | 1.00     |      | STUCCO, LABOR & MATERIAL FOR<br>JOB LOCATED AT:  |    | \$33,180.00 | \$33,180.00 |
|     |          |      | 525 HATHAWAY ST.<br>FAIRPLAY, CO   |    |             |             |
|     | 50       |      | INCLUDES:  * REMOVAL OF SIDING.  * REGULAR STUCCO.  * TWO COLORS.  * 50% PAYMENT DUE AT COMPLETION OF LATH.  * REMAINING 50% DUE AT COMPLETION OF JOB. |    |             |             |
|     |          |      | PLEASE NOTE TRASH CONTAINER WILL<br>BE PROVIDED BY YOU.  |    |             |             |

THANK YOU!

| \$33,180.00 | SUBTOTAL     |
|-------------|--------------|
| \$0.00      | TAX          |
| \$33,180.00 | TOTAL AMOUNT |

| SIGNATUR | DATE |
|----------|------|
|          |      |
|          |      |
|          |      |
|          |      |



Pete Ambrose General Contractor Licensed and Insured Park County License 1882

3-1-16

Dear Tina, Gerrits, and the in the town trustees

Thank you for the opportunity to bid on the re-siding of the health clinic building. By my calculation's I have approximately 3100 ft.<sup>2</sup> of siding. After talking with Gerrits and Tina, we feel the best product to put on there is the Hardi prepainted lap siding. I am **estimating** materials to cost approximately \$6000. Labor to remove the existing siding, prep the walls for new siding, install the new siding, caulk all seems would be \$25,000. Total project is **estimated** at \$31,000. Again thanks for the opportunity to bid on this.

## **Pete Ambrose**

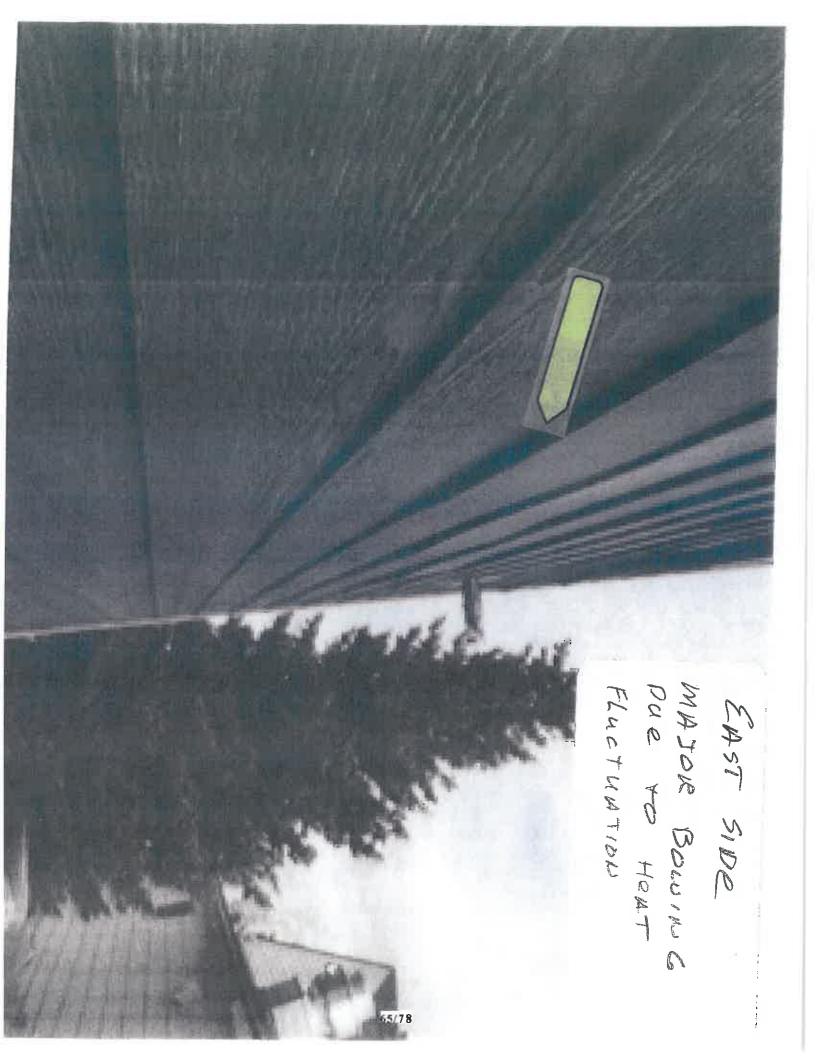
AHB inc. Po Box 1421 Fairplay, CO 80440 (303) 263-0790 ambrosehomebuilders.com peteambrose@yahoo.com

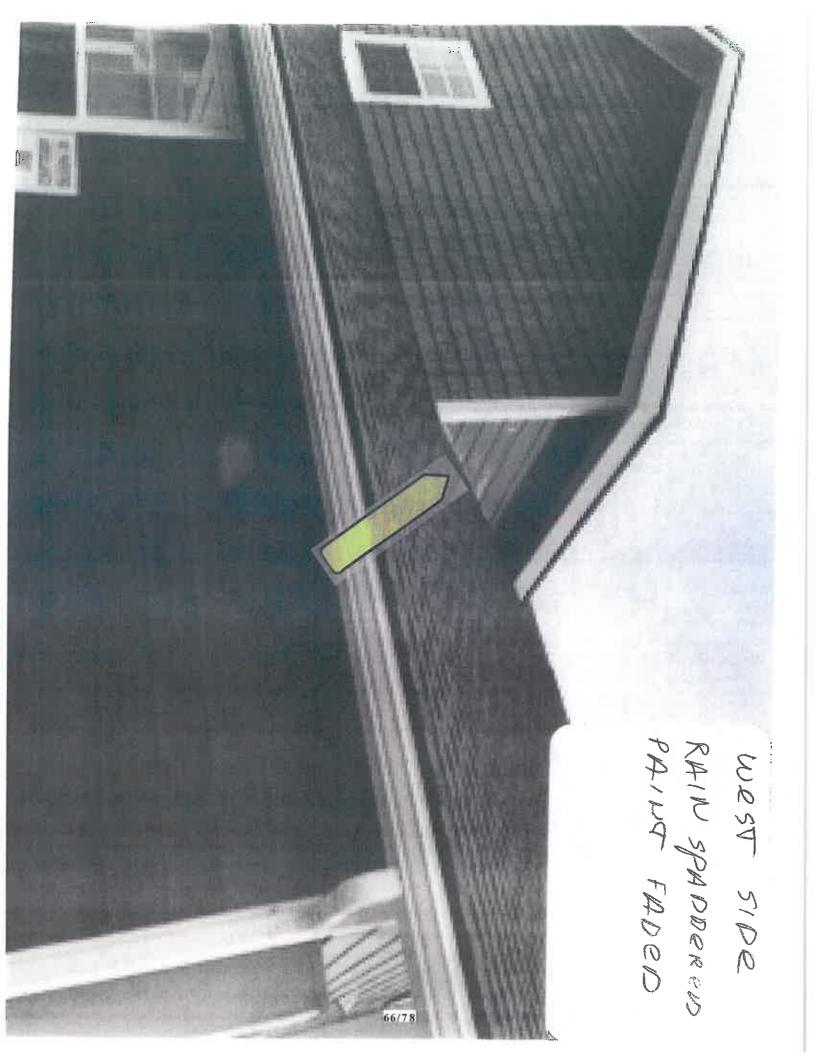
CRACKED SIDING DeTHIL 05 SOUTH SIDE





SIDING BOARD
PULLING BOARD
AT SIDING TOINT







PAINT FADED



## MEMORANDUM

TO:

Mayor and Board of Trustees

FROM:

Butch Green, Interim Public Works Director

RE:

Sander Quotes for New Truck

DATE:

March 4, 2016

Public Works solicited three quotes for a new sander to fit in the bed of the new Ford F550.

They came in as follows:

Kois Brothers Equipment

Swenson Polyhawk \$6,495 9 inch spinner extension \$ 598

\$7,093

Randy Sipma

Mey63899 Polyhawk

\$7,722.71

Auto Truck group

Western Contractor "Tornado"

\$8,300

Public Works suggests the cost difference between the three is substantial with the Swenson being the cheapest. The Town already has a Swenson that has been dependable. Ordering parts from one manufacturer is simpler than ordering from two.

Public Works recommends purchasing the Swenson sander.

Should the Board decide to direct staff to purchase the sander, a suggested motion would be:

I make a motion to direct staff to purchase the Swenson Sander at a cost of \$7,093, with funds to be allocated out of the General Fund reserves. This will require a second and a roll call vote.

## Swenson Poly Hawk Pricing

From: Gary Kois

Sent: Fri, Feb 5, 2016 at 5:57 pm To: foulplaymead@reagan.com Cc: jwyatt@koisbrothers.com

Hi Lon,

Please see below information and pricing, let us know if you have any questions.

#### **Swenson POLYHAWK**

#### Hopper - 8' Long 2 Cubic Yard Capacity

Polyethylene double wall hopper — 10 Year Hopper Warranty 45 degree side slope allows free flow of materiel to conveyor V-box is molded in Swenson Safety Orange Top screen and inverted "V" Fork lift pockets

Stainless steel conveyor trough

#### Conveyor

16" wide conveyor chain provides reliable material handling Replaceable stainless steel conveyor floor Maintenance free front idler bearing

#### **Spinner Assembly**

Heavy duty stainless steel swing up spinner assembly simplifies clean out and storage 2 internal, 4 external baffles provide precise material spreading Overlapping baffles for improved spread control Adjustable from 4' to 30' spread width 13" poly spinner disc 9" spinner extension available for \$598.00

 00002-560-07 Polyhawk PV358 Electric motor, Wired Control
 \$6,831.00

 00002-560-01 Polyhawk PV358EST 10.5HP Briggs & Stratton gas, wireless controls
 \$6,495.00

 00002-560-02 Polyhawk PV 358EST 11 HP Honda gas, wireless controls
 \$7,419.00

Installation Electric \$345.00
Battery & Installation Gas \$462.00

Best Regards,

Gary G. Kois Kois Brothers Equipment Co., Inc, 5200 Colorado Blvd. Commerce City, CO 80022 Office: 303-298-7370

Fax: 303-298-8527 Cell: 720-951-1371

71/78

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Cc: jwyatt@koisbrothers.com

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00002-560-01 Polyhawk PV358EST 10.5HP Briggs & Stratton gas, wireless controls 00002-560-02 Polyhawk PV 358EST 11 HP Honda gas, wireless controls

\$6,831.00 \$6,495.00 \$7,419.00

Installation Electric \$345.00
Battery & Installation Gas \$462.00

Best Regards,

Gary G. Kois
Kois Brothers Equipment Co., Inc,
5200 Colorado Blvd.
Commerce City, CO 80022
Office: 303-298-7370

Fax: 303-298-8527 Cell: 720-951-1371 9 Inch Spinner Extention Recommend Fwd: PolyHawk

From: randy \_

Sent: Wed, Feb 10, 2016 at 12:47 pm To: foulplaymead@reagan.com

----- Forwarded message -----

From: randy \_ <randy@tractorfactory.net>

Date: Sat, Feb 6, 2016 at 10:15 AM

Subject: PolyHawk

To: foulplaymead@reagon.com

#### Hi Vaughn, Here is a qoute

- 1. Mey63899 Polyhawk- Gas engine Poly Hopper PV-Honda 11 Hp, includes spinner, top screen, inverted vee 8" hopper length, 2.0 cu. yaed capacity, 2-3 GVW class, Drag chain conveyor System 855lbs cost is \$7,722.71 plus shipping.
- 2. Mey64505 Electric Poly Hopper PV includes spinner, top screen, inverted vee 8' hopper length, 2.0 cu. yard, capacity, 2-3 GVW class, Drag chain Conveyor system 855lbs cost is \$7,096.46 plus shipping

Randy Sipma 455 State Highway 115 Penrose, CO 81240 (719)372-6366 \*Office

(719)372-3044 **\*FAX** 

Randy Sipma 455 State Highway 115 Penrose, CO 81240 (719)372-6366 \*Office (719)372-3044 \*FAX



2425 E Platte Pl. - Colorado Springs, CO 80909 Phone (719) 597-0400 - Fax (719) 325-7938

We put the work in work trucks.

## Quote #55402

Quote Date: 2/2/2016

have-1.5 20 yd.

Page 1 of 1

| Company:<br>TOWN OF FAIRPLAY                         | Quote Expiration Date: 3/3/2016   | Reference: |
|--|-----------------------------------|------------|
| Street Address:<br>901 MA!N                          | Contact:<br>Vaughn                |            |
| City, State/Privince Zip:<br>FAIRPLAY, CO 80440-0267 | Phone: 719-836-2622               | Fax:       |
| We hereby subm                                       | it specifications and estimates f | or:        |

[WQTORNAD8H] - Western New Tomado 8' 2.5 Cap

Western Contractor grade "Tornado" poly hopper dump body or flatbed spreader

8' long x 63" high x 51" wide - 2.5 cu yd capacity

16-3/4" steel pintle chain conveyor W/adjustable feed gate

Two-piece hard poly cover lids that doubles as spill shields

Two piece top grate screens

1/2 hp electric conveyor motor

Dual variable speed in cab control

Adjustable height 15-1/2" rear spinner

Molded rear feet for easy storage

Weight - 734 lbs. empty

\$8,300.00

[415054] - STEP; GRIP; 54"; REG CAB GM; LUVERNE STEPS, BLACK #409921 BRACKET KIT INSTALLED \$445,00

| Submitted By: Andy Beal | Accepted By: | Date:  |  |  |
|-------------------------|--------------|--|--|--|
|                         |              | Total:   |  |  |
|                         |              | (Plus any applicable taxes and additional options) |  |  |
| Make:                   | Model:       | Cab to Axle:                                       |  |  |

March 3, 2016

Public Works Projects Update

FEMA projects: Beach dredging, beach road, water plant reservoir

Met with High Country engineering to scope out possibilities to dredge the beach, pumping the slurry
onto Town land instead of trucking the slurry around.

Contacted HP Geotechnical to do cores of the sediment in the lake for metals testing.

Complete 8<sup>th</sup> Street Drainage Project Summer time

Continue general clean-up of Town owned properties and right-of-ways Work on during town cleanup days

Prepare written job descriptions for PW staff. Done

Research ditch easements and create maintenance plan/program Have not done any work on this the last three weeks

Begin work on comprehensive PW capital improvement plan Working on plan for Sanitation District and Water Plant.

Keep informed on developments with the two marijuana facilities. Monitor for compliance with Sanitation District rules & regs Inspected Hutchinson building for compliance with Town and Sanitation District directives. Jason sent them a letter.

Contract for and oversee electrical upgrades on 5<sup>th</sup> street. *Ready to go when the weather cooperates. Wave electric.* 

Install 2 new fire hydrants per 2016 budget Summer time. Hydrant at 5<sup>th</sup> & Hathaway is priority

Install generator at water plant
Generator on site. Transfer switch installed and being wired.

Purchase line locator Done

Research purchase and use of GIS mapping software, computer and training Suggest contacting Tetra Tech Engineering in Breckenridge for a bid

Complete wasting pump project at treatment plant

Met with Velocity Plant Services on March 3<sup>rd</sup> to go over the plan to build the pump and piping. FSD has purchased the pump. Contracted with Mountain Peaks Controls to do the wiring, electronics and SCADA work.

Treatment plant pond sludge removal

Using Clearwater Cleanup from Breckenridge. Staff will dewater 50,000 pounds of sludge in April. Staff has kept daily sludge accumulation calculations since the last pond cleaning. Staff has managed to keep the aerators running all winter which should give us some biological reduction. We know how much sludge needs removed. If this system proves out it could give us some insight into future sludge disposal options. The intent is to dewater the pond sludge at the same time Velocity is installing the wasting pump.

Complete fence project at treatment plant Done

Create and implement grease trap compliance program

Sent out notices. Started contacting businesses. Businesses cooperating by sending receipts for trap cleanings.

Create and implement fire hydrant flush schedule Summer work

Comply with cross connect/back flow prevention regulations

Ordnance is complete. Next to do is survey backflow prevention equipment in the Town.

Complete 2<sup>nd</sup> street pump house project

Met with Velocity Plant services March  $3^{rd}$  to go over the project. The intent is to do the treatment plant wasting project and the  $2^{rd}$  street pump house project at the same time saving the Town around \$600.

Complete Clinic Building siding replacement Bids are complete

Install lights on back of Town Hall. Install generator at Town Hall Generator is purchased. Wave electric to install

Create and implement Cemetery Rules and Regulations Done

Water Plant Projects

There are NO blueprints of the water distribution system. The Town needs to somehow create a drawing of the water pipes, sizes, shut off valves and locations.

#2 well pump is malfunctioning at the water plant

Change out chlorine chemical feed pumps to peristaltic pumps. Current pumps easily loose prime.

Change out the outdated electronics, motor starters and timers for the well pumps

Purchase a backup CLX chlorine analyzer for the block house.

Purchase a backup motor for the 2<sup>nd</sup> street pump house

Build the 2<sup>nd</sup> street pump house PRV bypass

Build SCADA for the water plant, block house, and 2<sup>nd</sup> street pump house. Radio testing for SCADA was completed March 3<sup>rd</sup>.

Repair damaged overflow on water plant pond